

|         |                                                                    |  |  |
|---------|--------------------------------------------------------------------|--|--|
| Title   | Village Green and Folly field Matters                              |  |  |
| Author  | Clerk to the Council                                               |  |  |
| Meeting | Woodcote Parish Council Meeting<br>– 21 <sup>st</sup> January 2026 |  |  |

### 5.1. To approve quote for repair of the wooden fence between the car park and the recreation ground.

The posts, boards and capping of the fence between the rec and the village car park are rotting and coming down in places. The clerk received an estimated quote to carry out the repairs and/or replacement to any damaged sections and also to remove all waste.

Received one estimated quote for the above works for £794.06.



### 5.2. To approve order and delivery of woodchip to spread at the corner of the recreation ground near the school entrance and the corner leading onto the rec by the large Lime/Linden tree.

## **Appendix A**

The clerk is seeking quotes to deliver woodchip waste from various local tree services companies and also from the Woodcote Garden Centre. Would the WPC agree a maximum budget so that any agreements to order and payment can be made in a timely fashion by the Clerk.

**Propose a maximum of approximately £300.**

|         |                                                                       |  |  |  |
|---------|-----------------------------------------------------------------------|--|--|--|
| Title   | Village Hall Matters                                                  |  |  |  |
| Author  | Clerk to the Council                                                  |  |  |  |
| Meeting | Woodcote Parish Council<br>Meeting – 21 <sup>st</sup> January<br>2026 |  |  |  |

### 6.1. To review and approve the requirements and contract specification for the VHR project manager.

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**Job Title:** Project Manager – Roof Replacement (Phased Delivery)

**Employer:** Woodcote Parish Council

**Location:** Woodcote, Oxfordshire

**Contract Type:** [ Fixed-Term / Contract]

**Salary:** [Insert Salary Range]

#### About the Role

Woodcote Parish Council is seeking an experienced Project Manager to lead the delivery of Phase 1: a flat roof replacement project for the village hall. This project requires a phased and as cost effective as possible construction approach to ensure the hall remains operational throughout the works. Phase 2: to produce a High Level Strategy for a 2-5+ year term delivery requirement to allow the Village Hall to become a future 'Community Hub'(e.g., independent electricity supply, rainwater collection, changing facilities for sports teams, bore hole water supply, emergency waste water etc).

#### Key Responsibilities

##### Project Phases 1 and 2

- Lead early engagement with stakeholders to develop/communicate the phased delivery strategy, including sectional roof works to maintain hall functionality e.g. main stakeholders are the Parish Council, Village Hall Trustees, Village Hall Management and the main user groups.
- Define project objectives, in and out of scope, limitations, success measures, budget and programme, confirming Phase 1 as roof replacement only, with all other works planned for Phase 2.

##### Phase 1

- Present clear options to stakeholders, including roofing solutions, materials, sequencing approaches, temporary works strategies, and cost tiers.
- Conduct feasibility studies, develop budgets (including grant opportunities), and align funding requirements.
- Manage architects (any design work that may be needed) and engineers to ensure roof design supports phased construction, temporary works, and safe continued use of the hall.
- Coordinate essential surveys (structural, asbestos, condition) to plan safe partial closures and phased access.
- Oversee design development to ensure buildability, safety, cost control, and minimal service disruption.

- Maintain proactive stakeholder communication, setting expectations for temporary closures, noise periods, and operational impacts.
- Establish procurement and tender strategy tailored to a phased roofing package, ensuring contractors can accommodate staged working.
- Prepare and issue a comprehensive roof-only tender pack, including drawings, sequencing requirements, specifications, prelims, contract conditions, and pricing documents.
- Manage tender clarifications and ensure compliant, competitive bids that reflect the phased approach and operational constraints.

## **Phase 2**

- As for Phase 1 if required

## **Requirements**

- Proven experience in construction project management, ideally with phased delivery and operational continuity.
- Strong understanding of roofing systems, temporary works, and health & safety compliance.
- Excellent stakeholder engagement and communication skills.
- Ability to manage budgets, procurement, and tender processes effectively.
- Familiarity with surveys and risk management for occupied buildings.
- Willingness to own the process.

## **Desirable**

- Experience working on community or public buildings.
- Knowledge of funding alignment and cost planning for phased projects.
- Knowledge of public sector procurement processes, pre-qualification questionnaires, and structured, objective evaluation processes.

## **Information on Project Available**

- Full current drawings
- Approved plans for sloping roof
- Structural survey of flat top roof
- Survey of Village Hall

**Interested?** Apply today and help us deliver a critical improvement while keeping the heart of the community open and thriving!

Please call for an opportunity to have a pre-discussion

This role will be subject to the required public sector procurement processes

Exact terms of contract have not been defined

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## 6.2. To review and approve job advert platforms and costs.

Unless we are going with a personal recommendation the PM job will need to be advertised. Whilst we could just put it on our website or even the Corrispondent and other local papers the job is relatively exacting in terms of the person and skills we ask for, so I have researched some job site within the industry and found their job post rates.

| Platform                               | Reach and duration                   | Cost p.m.  | Note                                                          |
|----------------------------------------|--------------------------------------|------------|---------------------------------------------------------------|
| <a href="#">Construction Job Board</a> | Has a large client list so looks ok. | £199.00    | Introductory offer, Costs go up thereafter to £249 per month. |
| <a href="#">On board Jobs</a>          | Not very many jobs advertised        | FREE trial | Otherwise £14per job. No time frame mentioned.                |
| <a href="#">Building4jobs</a>          | Large reach.                         | £600.00    |                                                               |

## 6.3. Subject to point 6.1 above to approve a day rate/cost and possible contract duration for the project manager.

The phasing of the project into a Phase 1 discovery and needs analysis and a build and a Phase 2 consultancy and plan for the future, would require in addition to construction project management someone with experience of working with multiple interests.

### The pay rates for construction project managers

The average salary is approximately **£59,473** per year.

Entry-level positions typically start around **£31,600**.

Experienced project managers can earn up to **£75,594** annually.

Salaries can range from **£45,000 to £75,000** depending on experience and project complexity.

Day rates for fixed contracts vary but the average is **£515.00** per day in early 2026.

## 6.4. To review rates and approve the appointment of a lawyer to act for the PC in the matter of the Village Hall.

| Firm                       | Named person    | Rate p.h.     | Notes                                                                                 |
|----------------------------|-----------------|---------------|---------------------------------------------------------------------------------------|
| <b>Blandy &amp; Blandy</b> | Paul Wilkinson  | £339.00+VAT   | Have acted for WPC in the past.                                                       |
| <b>Slade Legal</b>         | Natasha Bowcott | £340.00 + VAT | Knows and has been advised by Tessa Hennessy in the past. Was Tessa's recommendation. |
| <b>Prettys</b>             | Bradley Powell  |               | Recommended by another Clerk as having experience in these matters.                   |

# Site Investigation Report

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**Site Address: Greenmoor  
Ponds, Greenmore,  
Woodcote, RG8 0RN**

**Project: EE25-150**

**Client: Woodcote Parish  
Council**

**Elwood Environmental  
Ltd**

**9 January 2026**

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**Author: James Godfrey BSc (Hons) C.WEM MCIWEM  
Director**

**Reviewer: Jon Axisa MSc PGCert BA (Hons)  
Director**



## Disclaimer

This report has been prepared by Elwood Environmental Ltd with reasonable skill, care and diligence exclusively for Woodcote Parish Council (The Client) taking account of the manpower, resources, investigations and testing devoted to it by agreement with the Client. It has been prepared in accordance with the agreed scope of work and the terms and conditions of our appointment. It is intended solely for the use of the client named above and for the specific purpose stated herein.

No responsibility or liability is accepted to any third party who may rely on this report or any part of it for any purpose without the prior written consent of Elwood Environmental Ltd.

The findings and recommendations presented are based on the information available at the time of writing, including site conditions, client-supplied data, and any relevant third-party information. Elwood Environmental Ltd accepts no liability for errors or omissions in the data provided by others.

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## Table of Contents

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| <b>1. Introduction – Background Information .....</b>             | <b>3</b>  |
| <b>1.1 Preamble .....</b>                                         | <b>3</b>  |
| <b>1.2 Location and Setting.....</b>                              | <b>3</b>  |
| <b>1.3 Water Loss – May 2023 .....</b>                            | <b>3</b>  |
| <b>1.4 Remedial Works – July 2025 .....</b>                       | <b>4</b>  |
| <b>2. Environmental Setting .....</b>                             | <b>4</b>  |
| <b>2.1 Geology and Hydrogeology .....</b>                         | <b>4</b>  |
| <b>3. Drilling Works – Groundwater Monitoring Boreholes .....</b> | <b>6</b>  |
| <b>3.1 Scope of Work.....</b>                                     | <b>6</b>  |
| <b>3.2 Methodology .....</b>                                      | <b>6</b>  |
| <b>3.3 Ground Conditions .....</b>                                | <b>7</b>  |
| <b>3.4 Groundwater Conditions .....</b>                           | <b>8</b>  |
| <b>4. Conclusion.....</b>                                         | <b>9</b>  |
| <b>5. Photographic Log.....</b>                                   | <b>10</b> |
| <b>6. Drillers Logs.....</b>                                      | <b>17</b> |



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# 1. Introduction – Background Information

## 1.1 Preamble

Elwood Environmental Ltd were appointed by Woodcote Parish Council (WPC) on 4 December 2025 to install a network of monitoring boreholes across the Greenmoor Ponds site, Woodcote. The land in question is managed by Woodcote Conservation Group on behalf of WPC. The boreholes have been commissioned to enable a long-term groundwater monitoring programme to be undertaken at the site; it is expected that this information will feed into a Management Plan for the ponds to safeguard their future as a publicly accessible greenspace and community asset.

## 1.2 Location and Setting

Woodcote is a village in South Oxfordshire situated approximately 8km southeast of Wallingford and 11km northwest of Reading. It is situated at the southwestern extent of the Chiltern Hills, a chalk escarpment in southern England. Woodcote is situated within the Chilterns Area of Outstanding Natural Beauty (AONB).

The Greenmoor Ponds site is situated at the highest point in the village at approximately 180m OD. It is the only natural greenspace owned by Woodcote Parish Council and the ponds are an important breeding habitat for invertebrates (frogs, toads and newts). The site is popular with walkers, as a place to visit on circular walks around the village or as part of longer walks in the surrounding woodlands.

Two ponds are present at the site, namely the 'Upper Pond' and the 'Lower Pond' (Photograph 1). The Upper Pond is the more northerly of the two waterbodies and is characterised by its shallower depth and its higher surface water elevation relative to the Lower Pond.

The ponds are historic features that may date back to the medieval period. Prior to the installation of mains water in the 1920's, the Lower Pond was the main source of water supply for the village. Residents took water from the 'Dipping Well' situated adjacent to the northern bank of the Lower Pond – this is a simple shallow brick lined chamber with a gravel filter and is connected to the Lower Pond by a 200mm diameter clay pipe. The Upper Pond was reportedly used by animals and as a cart pond; it was not used for public supply.

## 1.3 Water Loss – May 2023

In May 2023 the Lower Greenmoor Pond began rapidly losing water. After 6 weeks the pond was completely empty having lost approximately 500,000L of water (Photograph 2). Prior to 2023 the pond was a viable water body that showed little seasonal water level change. The cause of the loss was undetermined, and a range of potential causes was suggested. The most

likely cause was considered to be a failure of the confining clay layer at the base of the pond above the chalk bedrock. The cause of the failure was unknown although expected to be a result of localised ground movement, a solution feature beneath the pond or by root penetration from nearby trees surrounding the pond. Some limited recharge took place over the winter of 2023 (Photograph 3), although the presence of water in the pond was transient lasting only 3 months before becoming dry again in the spring of 2024.

## **1.4 Remedial Works – July 2025**

In early 2025, WPC appointed White Horse Contractors Ltd to complete remedial works on the Lower Greenmoor Pond. As the pond had not been de-silted for over 100 years a 1m thickness of accumulated silt (700m<sup>3</sup>) was excavated from the base of the pond. The dredged silt was placed on adjoining land owned by Thames Water (with their permission) under a D1 waste exemption permit obtained by WPC.

Silt removal was undertaken to restore the pond back to its original profile and to increase the potential water storage volume. Once the silt had been removed (Photograph 4) inspections were undertaken across the exposed basal profile to determine if a perforation or failure point could be identified. No obvious faults were identified although the exposed Lambeth Group soils in the base of the pond was noted to be highly variable with competent clay and soft sand present at the same level. Of note was an area of more gravelly deposits at the south-eastern extent.

Once the silt had been removed the pond was lined with a 200mm thick layer of puddling clay (Oxford Clay). Approximately 200m<sup>3</sup> of clay was imported and this was compacted using a sheep's foot roller (Photograph 5). The imported clay liner was designed to line and seal the base of the pond and the sides of the pond up to 1m in height. The liner did not extend all the way up the sides of the pond as it was considered that fully sealing the pond would prevent recharge of the waterbody via groundwater. The lining was designed to mitigate losses of water through the base of the pond into the underlying unsaturated chalk deposits.

The remedial works were completed in early July 2025 and at the time of writing the pond has partially refilled with water to about 60% capacity (Photograph 6). The water depth in the Lower Pond has been increasing throughout the autumn and winter of 2025 and shows a current water depth of 1.50m (December 2025).

## **2. Environmental Setting**

### **2.1 Geology and Hydrogeology**

According to the British Geological Society (BGS) GeoIndex website, superficial deposits are shown to be absent from the footprint of the site, however a small area of 'Sand and Gravel



of uncertain origin' is shown to outcrop immediately to the north of the site. Additionally, an area of superficial 'Clay-with-Flints' is shown to outcrop approximately 250m to the west of the site. The adjacent superficial gravel deposits are classified as a 'Secondary A' aquifer, whilst the Clay-with-Flints Formation is classed as unproductive stratum.

In terms of bedrock geology, the site is shown to be underlain by Lambeth Group deposits (interbedded clay, silt and sand) overlying the Lewes Nodular Chalk Formation.

According to the BGS, the nearest publicly available borehole record to the site is a soakaway borehole installed by Thames Water Utilities at Woodcote Reservoir (SU68SW48), approximately 100m north of the site. This borehole was drilled in 1993 and is 150m deep; it records the following geological sequence:

- 0.0 - 2.00m below ground level (bgl): Made Ground (clay).
- 2.00 – 4.00m bgl: Light grey sandy CLAY [Lambeth Group].
- 4.00 – 6.00m bgl: Grey silty CLAY [Lambeth Group].
- 6.00m – 8.00m bgl: Yellow, grey and brown CLAY and SILT [Lambeth Group].
- 8.00m – 27.00m bgl: CHALK [Lewes Nodular Chalk Formation].
- 27.00m – 34.00m bgl: Light brown CLAY and CHALK [Lewes Nodular Chalk Formation].
- 34.00m – 45.00m bgl: CHALK and flints [Lewes Nodular Chalk Formation].
- 45.00m – 150.00m: CHALK and MARLY CHALK [Lewes Nodular Chalk Formation].

Elwood have interpreted the geological sequence to represent the Lambeth Group to 8.00m bgl overlying the Lewes Nodular Chalk Formation proven to the base of the borehole at 150m bgl. Resting groundwater was measured at 127m bgl within the chalk.

A second borehole (SU68SW70) at Greenmore Hill, Woodcote (80m northwest of the site), was advanced to 10.00m bgl in 1989. This record identified stiff brown gravelly clay to 1.20m bgl, underlain by firm to stiff pink and grey clay to 4.00m bgl. The clays are underlain by dense grey fine sand to 6.50m bgl and then by stiff grey-brown clay to 8.00m bgl. Chalk (Grade II) was encountered at 8.00m and was proven to >10.00m bgl. Resting groundwater was recorded in the well at 4.00m bgl.

In summary, the published records confirm the presence of Lambeth Group deposits, comprising clay, silt and sand to 8.00m bgl overlying chalk which has been proven to a depth in excess of 150m bgl. There appears to be two distinct groundwater bodies in the area, one perched, resting at 4.00m bgl in the Lambeth Group and a second deeper groundwater body resting at 127m bgl in the chalk.

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## 3. Drilling Works – Groundwater Monitoring Boreholes

### 3.1 Scope of Work

Elwood received instruction from WPC to proceed with the recommended programme of drilling works on 4 December 2025. The purpose of the drilling works was to investigate the ground and groundwater conditions at the site and how these might influence the long-term recharge of the Lower Greenmoor Pond.

Appointed drilling sub-contractors, Jackson Drilling Ltd (Jackson) subsequently attended site to commence the approved works on 15 December 2025. These works were carried out in accordance with Elwood's recommendations and under supervision.

The 6no. boreholes were advanced to a target depth of 5.00m bgl using a window sample drilling rig.

### 3.2 Methodology

The drilling works were completed on 15 and 16 December 2025, with six exploratory hole positions advanced during this time. The borehole locations are shown on Figure 1.

- Borehole BH1 was advanced 17m to the south of the Lower Pond. Drilling at this position refused at 2.70m bgl within Clay-with-Flints stratum.
- Borehole BH2 was advanced approximately 15m to the east of the Lower Pond. This borehole reached the target depth of 5.00m bgl.
- Borehole BH3 was advanced approximately 100m to the northeast of the Lower Greenmoor Pond and approximately 60m to the east of the Upper Pond. This position reached the target depth of 5.00m bgl; however, collapsed to 2.50m bgl and required redrilling with casing.
- Borehole BH4 was advanced 10m to the north of the Lower Pond and advancement of this position beyond 4.50m bgl was not possible due to the nature of the dense chalk deposits identified in this location.
- Borehole BH5 was advanced 18m to the northeast of the Upper Pond. This location was advanced to the target depth of 5.00m bgl.
- BH6 was an additional borehole that was advanced approximately 15m to the west of the Lower Pond.

At each monitoring location, a 50mm diameter groundwater monitoring standpipe was installed, fitted with a raised lockable cover and incorporating a surface seal formed by between 0.50m and 1.00m of plain pipe and a bentonite seal.



### 3.3 Ground Conditions

The encountered ground conditions recorded at the Greenmoor Ponds site were complex and vary significantly over a short distance. The ground conditions are summarised in Table 1 below and are depicted by the cores in Photographs 7 to 12.

| Table 1: Summary of Ground Conditions Encountered |                     |                                                                                                                                               |                                          |
|---------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Depth to Base of Stratum (m bgl)                  | Thickness Range (m) | Typical Description                                                                                                                           | Geological Formation                     |
| 0.20 – 0.30                                       | 0.20 – 0.30         | Topsoil/Made Ground                                                                                                                           | -                                        |
| 2.00 (BH2)                                        | 1.70                | Reworked Clay/Gravelly Clay (Identified in BH2 only)                                                                                          | -                                        |
| >5.00 (BH2)                                       | >2.40 – 4.00        | Orange and red brown gravelly CLAY with occasional flint cobbles at depth. (Identified in BH1, BH2 and BH6)                                   | Clay-with-Flints Formation               |
| >5.00                                             |                     | Firm to stiff orange-brown and grey mottled CLAY, becoming hard red and grey laminated clay with depth. (Identified in BH3, BH4, BH5 and BH6) | Lambeth Group – Clay                     |
| >5.00                                             |                     | Orange becoming light grey fine to medium SAND. (Identified in BH3 and BH5)                                                                   | Lambeth Group – Sand                     |
| >4.50m (BH4)                                      | >0.90               | White structureless CHALK with occasional flint cobbles. (Identified in BH4 only)                                                             | Lewes Nodular Chalk Formation (Grade Dc) |

The encountered ground conditions recorded at the Greenmoor Ponds site are complex and varied significantly over a short distance. The presence of superficial deposits in particular does not accurately reflect the published BGS data for the area.

In general, the top 0.30m in each position was underlain by topsoil.

On the southern, western and eastern banks of the Lower Pond (BH1, BH2 and BH6), stiff to hard gravelly clay was identified, this was interpreted by Elwood as the Clay-with-Flints Formation. The hard ground conditions encountered within this stratum prevented advancement of BH1 beyond 2.70m bgl (refusal). In BH2 the Clay-with-Flints Formation extended beyond termination depth of the borehole at 5.00m bgl. The base of the Clay-with-Flints formation was proven in BH6 at a depth of 4.20m bgl. Lambeth Group deposits were not encountered in BH1 and BH2.

Clays, sand and sandy clay of the Lambeth Group were encountered in boreholes BH3 to BH6. The composition of the Lambeth Group was highly variable. In BH3 and BH5, sand was encountered underlying clay at a depth of 3.00m bgl and this was proven to the base of the borehole at 5.00m bgl. Sand deposits of the Lambeth Group were largely absent in BH4 and BH6, clay deposits predominated throughout the investigation depth in these locations.



In BH4, the base of the Lambeth Group was proven at a depth of 3.60m bgl. This was underlain by white structureless chalk (Lewes Nodular Chalk Formation) proven to a depth of 4.50m bgl at which point the borehole refused within hard ground conditions. Chalk was only encountered in BH4, situated approximately 10m to the north of the Lower Pond.

### 3.4 Groundwater Conditions

During drilling, groundwater strikes were only recorded in two positions, namely BH3 and BH5 at depths of 0.35m bgl and 3.80m bgl, respectively. Boreholes BH1, BH2, BH4 and BH6 were dry throughout the drilling works.

Following completion of the site investigation works, a return visit was made on 20 December 2025 to measure the groundwater levels within the boreholes and to level the boreholes. The results of the groundwater level monitoring are summarised in Table 2 below. Eleven further monthly monitoring visits are proposed during 2026, the results of which will be summarised in a supplementary letter report upon completion of the initial monitoring programme in December 2026.

| Table 2: Summary of Groundwater Levels Recorded |                           |                              |                       |                                       |
|-------------------------------------------------|---------------------------|------------------------------|-----------------------|---------------------------------------|
| BH No.                                          | Relative Elevation (m OD) | Depth to Groundwater (m bgl) | Depth to Base (m bgl) | Relative Groundwater Elevation (m OD) |
| 20 December 2025                                |                           |                              |                       |                                       |
| BH1                                             | 183.555                   | DRY                          | 2.71                  | DRY                                   |
| BH2                                             | 183.496                   | DRY                          | 5.14                  | DRY                                   |
| BH3                                             | 184.617                   | 0.433                        | 2.00                  | 184.184                               |
| BH4                                             | 183.655                   | 3.734                        | 4.18                  | 179.921                               |
| BH5                                             | 185.934                   | 2.893                        | 4.33                  | 183.041                               |
| BH6                                             | 183.964                   | 1.165                        | 5.25                  | 182.799                               |
| Lower Pond                                      | 183.065                   | 1.255                        | -                     | 181.810                               |
| Upper Pond                                      | 185.166                   | 1.590                        | -                     | 183.576                               |

Based on the single round of groundwater monitoring data recorded to date, it is likely that there are two possible groundwater bodies at the site, both of which are perched within different permeable horizons of Lambeth Group deposits that overlie the chalk.

The surface water level data from the Upper Greenmoor Pond is similar to that recorded in BH3, BH5 and BH6, with the surface water elevation of the Lower Pond being lower than the other groundwater monitoring locations, with the exception of BH4. The presence of groundwater within BH4 is unusual given the presence of free-draining chalk in this location and it is possible that this location may become dry over the spring and summer as the loss rate through the chalk exceeds the recharge rate via infiltration.



The Water level recorded in the Lower Greenmoor Pond is not currently expected to represent an equilibrium level reflective of a true groundwater level as this waterbody is currently recovering/recharging following the remedial works that took place in the summer of 2025. As the Lower Pond recharges, it is possible that the groundwater elevations in the boreholes closest to the pond will equalise with the level of the pond itself. This equalisation is likely to occur in BH6 first as this location is closest, whilst also having a groundwater rest level within the Lambeth Group.

A more detailed appraisal of the groundwater level data, trends and flow directions will be undertaken at the end of the initial 12-month monitoring period.

## 4. Conclusion

The encountered ground conditions at the Greenmoor Ponds appear to be relatively complex, with the Lower Greenmoor Pond potentially marking the dividing line between a surface outcrop of superficial deposits (Clay-with-Flints Formation) and bedrock deposits of the Lambeth Group outcropping at the surface to the north of the Lower Pond and around the Upper Pond (see Figure 1). Based on the information recorded to date, it is considered that the ponds are both groundwater fed from the Lambeth Group deposits that outcrop at the ground surface within the north of the site. Sandy deposits within the Lambeth Group are expected to be primarily responsible for the groundwater recharge in the ponds with confining clay layers acting to separate the water bodies at differing elevations.

Of note was the presence of chalk that was encountered in one exploratory hole (BH4) at relatively shallow depths (3.60m bgl). This demonstrates that there may be significant variances in the elevation of the base of the Lambeth Group deposits in the area. Borehole BH4 is located very close to the northern bank of the Lower Pond. The base of the pond is approximately 4.00 m lower than the ground surface at this location. It is therefore considered likely that the chalk stratum outcrops close to the base of the pond, potentially separated from the pond base by only a thin veneer of clay or sand. This suggests that, prior to the clay lining, this pond may have been particularly vulnerable to any ground movements that could affect the integrity of the confining clay layer in this location.

## 5. Photographic Log



**Photograph 1:** Lower Greenmoor Pond showing healthy water level in circa 2003 looking northwest



**Photograph 2:** Lower Greenmoor Pond in June 2023 after water loss event, looking southeast



**Photograph 3:** Lower Greenmoor Pond in December 2023 following some limited recharge over autumn/winter. Dipping well (covered) in foreground



**Photograph 4:** Lower Greenmoor Pond during silt removal works in July 2025



**Photograph 5:** Clay lining of Lower Pond and compaction in July 2025



**Photograph 6:** Lower Greenmoor Pond – Current conditions (January 2026)



**Photograph 7:** Sample cores from BH1



**Photograph 8:** Sample cores from BH2



**Photograph 9:** Sample cores from BH3



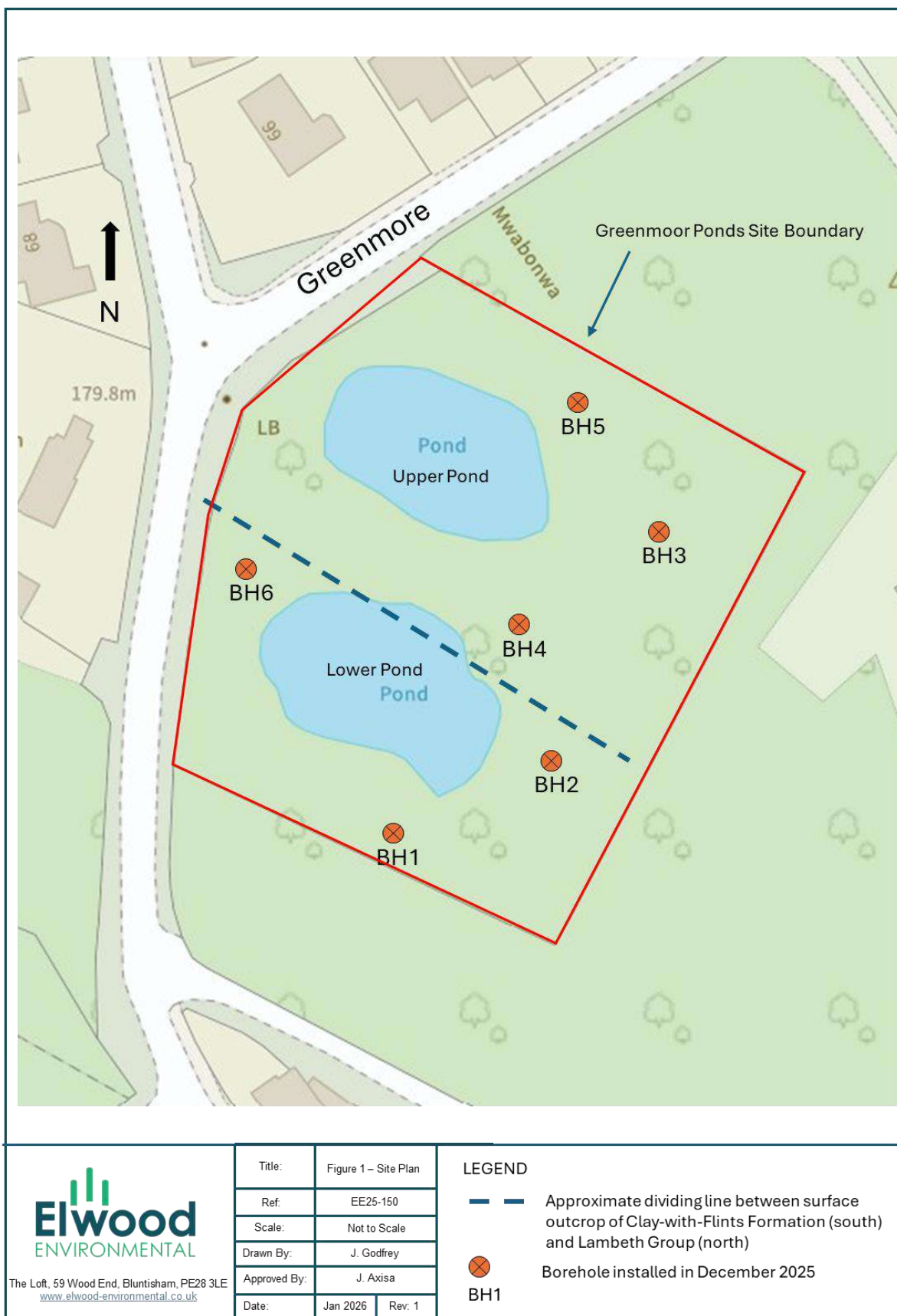
**Photograph 10:** Sample cores from BH4



**Photograph 11:** Sample cores from BH5



**Photograph 12:** Sample cores from BH6





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## 6. Drillers Logs



|                           |                           |                 |  |                                 |                                     |            |
|---------------------------|---------------------------|-----------------|--|---------------------------------|-------------------------------------|------------|
| <b>Project</b>            | Greenmoor Ponds, Woodcote |                 |  | <b>Equipment</b>                | 16R-A'way Hvyweight/Ins. Hand Tools |            |
| <b>Client</b>             | Elwood Environmental      |                 |  | <b>Method</b>                   | WLS/IP                              |            |
| <b>Project No</b>         | 25-0742                   | <b>Level</b>    |  | <b>Inclination</b>              |                                     | 90 degrees |
| <b>Easting</b>            |                           | <b>Northing</b> |  | <b>SPT Hammer Serial Number</b> |                                     |            |
| <b>Termination Reason</b> | Scheduled depth           |                 |  | <b>SPT Hammer Energy Ratio</b>  |                                     | %          |

| Exploratory Hole Progress by Time |        |              |             | Exploratory Hole |  |
|-----------------------------------|--------|--------------|-------------|------------------|--|
| Date and Time                     | Depth  | Casing Depth | Water Depth | BH01             |  |
| 15/12/2025 08:00                  | 0.00   | 0.00         | Dry         |                  |  |
| 15/12/2025 10:30                  | 2.50   | 0.00         |             |                  |  |
| Sheet 1 of 1                      |        |              |             |                  |  |
| Scale                             | 1:67   |              |             |                  |  |
| Drilled                           | DS/JJ  |              |             |                  |  |
| Pit Length                        | 0.30 m |              |             |                  |  |
| Pit Width                         | 0.30 m |              |             |                  |  |

| Samples | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks | Depth (Thickness)      | Level (mAOD) | Description                                              | Scale | Backfill |
|---------|-----------------------------|------------------------------------------|------------------------|--------------|----------------------------------------------------------|-------|----------|
|         | 0.00 - 1.20                 | Inspection Pit                           | 0.00<br>(0.20)<br>0.20 |              | grass, soil (Driller's Description)                      |       |          |
|         |                             |                                          |                        |              | Red brown flinty clay and gravel (Driller's Description) | 0.50  |          |
|         |                             |                                          |                        |              |                                                          | 1.00  |          |
|         |                             |                                          |                        |              |                                                          | 1.50  |          |
|         |                             |                                          |                        |              |                                                          | 2.00  |          |
|         |                             |                                          |                        |              |                                                          | 2.50  |          |
|         |                             |                                          |                        |              | End of Exploratory Hole at 2.50m                         | 3.00  |          |
|         |                             |                                          |                        |              |                                                          | 3.50  |          |
|         |                             |                                          |                        |              |                                                          | 4.00  |          |
|         |                             |                                          |                        |              |                                                          | 4.50  |          |
|         |                             |                                          |                        |              |                                                          | 5.00  |          |
|         |                             |                                          |                        |              |                                                          | 5.50  |          |
|         |                             |                                          |                        |              |                                                          | 6.00  |          |
|         |                             |                                          |                        |              |                                                          | 6.50  |          |
|         |                             |                                          |                        |              |                                                          | 7.00  |          |
|         |                             |                                          |                        |              |                                                          | 7.50  |          |
|         |                             |                                          |                        |              |                                                          | 8.00  |          |
|         |                             |                                          |                        |              |                                                          | 8.50  |          |
|         |                             |                                          |                        |              |                                                          | 9.00  |          |
|         |                             |                                          |                        |              |                                                          | 9.50  |          |
|         |                             |                                          |                        |              |                                                          | 10.00 |          |

| Dynamic Sampling Run Details |           |            |          |                     |          | Hole Diameter |          | Casing Diameter |          | Water Strike - General |        |        |        |           |      |         |
|------------------------------|-----------|------------|----------|---------------------|----------|---------------|----------|-----------------|----------|------------------------|--------|--------|--------|-----------|------|---------|
| Test No.                     | Depth Top | Depth Base | Diameter | Duration (hh:mm:ss) | Recovery | Depth Base    | Diameter | Depth Base      | Diameter | Date and Time          | Casing | Strike | Sealed | Rising to | Time | Remarks |
| 1                            | 1.20      | 2.00       | 102mm    |                     | 100%     | 1.20          | 300mm    |                 |          |                        |        |        |        |           |      |         |
| 2                            | 2.00      | 2.50       | 102mm    |                     | 100%     | 2.50          | 116mm    |                 |          |                        |        |        |        |           |      |         |

| Standing and Dayworks |                        |             |  |  | Backfill Materials |             |                 |          |           |
|-----------------------|------------------------|-------------|--|--|--------------------|-------------|-----------------|----------|-----------|
| Date and Time         | Duration<br>(hh:mm:ss) | Remarks     |  |  | Top Depth          | Base Depth  | Description     |          |           |
| 15/12/2025 18:36:30   | 01:00:00               | starter pit |  |  | 0.00               | 0.20        | Concrete        |          |           |
|                       |                        |             |  |  | 0.20               | 0.50        | Bentonite       |          |           |
|                       |                        |             |  |  | 0.50               | 2.50        | Gravel backfill |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  | Pipework           |             |                 |          |           |
|                       |                        |             |  |  | Ref                | Top Depth   | Base Depth      | Diameter | Pipe Type |
|                       |                        |             |  |  | 1                  | 0.00        | 0.50            | 50       | PLAIN     |
|                       |                        |             |  |  | 1                  | 0.50        | 2.50            | 50       | SLOTTED   |
|                       |                        |             |  |  |                    |             |                 |          |           |
|                       |                        |             |  |  | Cover              | Steel Cover |                 | Caps     | Pipe Plug |



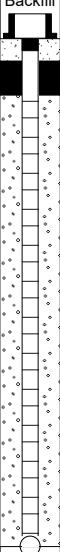
|                           |                           |                 |  |                                 |                                     |            |
|---------------------------|---------------------------|-----------------|--|---------------------------------|-------------------------------------|------------|
| <b>Project</b>            | Greenmoor Ponds, Woodcote |                 |  | <b>Equipment</b>                | Ins. Hand Tools/16R-A'way Hvyweight |            |
| <b>Client</b>             | Elwood Environmental      |                 |  | <b>Method</b>                   | IP/WLS                              |            |
| <b>Project No</b>         | 25-0742                   | <b>Level</b>    |  | <b>Inclination</b>              |                                     | 90 degrees |
| <b>Easting</b>            |                           | <b>Northing</b> |  | <b>SPT Hammer Serial Number</b> |                                     |            |
| <b>Termination Reason</b> | Scheduled depth           |                 |  | <b>SPT Hammer Energy Ratio</b>  |                                     | %          |

| Exploratory Hole Progress by Time |        |              |             | Exploratory Hole |  |
|-----------------------------------|--------|--------------|-------------|------------------|--|
| Date and Time                     | Depth  | Casing Depth | Water Depth | BH02             |  |
| 15/12/2025 10:30                  | 0.00   | 0.00         | Dry         |                  |  |
| 15/12/2025 13:00                  | 5.00   | 0.00         |             |                  |  |
| Sheet 1 of 1                      |        |              |             |                  |  |
| Scale                             | 1:67   |              |             |                  |  |
| Drilled                           | DS/JJ  |              |             |                  |  |
| Pit Length                        | 0.30 m |              |             |                  |  |
| Pit Width                         | 0.30 m |              |             |                  |  |

| Samples | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks | Depth (Thickness)      | Level (mAOD) | Description                              | Scale | Backfill |
|---------|-----------------------------|------------------------------------------|------------------------|--------------|------------------------------------------|-------|----------|
|         | 0.00 - 1.20                 | Inspection Pit                           | 0.00<br>(0.20)<br>0.20 |              | soil (Driller's Description)             | 0.50  |          |
|         |                             |                                          |                        |              | brown sandy clay (Driller's Description) | 1.00  |          |
|         |                             |                                          |                        |              |                                          | 1.50  |          |
|         |                             |                                          |                        |              |                                          | 2.00  |          |
|         |                             |                                          |                        |              |                                          | 2.50  |          |
|         |                             |                                          | (4.80)                 |              |                                          | 3.00  |          |
|         |                             |                                          |                        |              |                                          | 3.50  |          |
|         |                             |                                          |                        |              |                                          | 4.00  |          |
|         |                             |                                          |                        |              |                                          | 4.50  |          |
|         |                             |                                          |                        |              | End of Exploratory Hole at 5.00m         | 5.00  |          |
|         |                             |                                          |                        |              |                                          | 5.50  |          |
|         |                             |                                          |                        |              |                                          | 6.00  |          |
|         |                             |                                          |                        |              |                                          | 6.50  |          |
|         |                             |                                          |                        |              |                                          | 7.00  |          |
|         |                             |                                          |                        |              |                                          | 7.50  |          |
|         |                             |                                          |                        |              |                                          | 8.00  |          |
|         |                             |                                          |                        |              |                                          | 8.50  |          |
|         |                             |                                          |                        |              |                                          | 9.00  |          |
|         |                             |                                          |                        |              |                                          | 9.50  |          |
|         |                             |                                          |                        |              |                                          | 10.00 |          |

| Dynamic Sampling Run Details |           |            |          |                     |          | Hole Diameter |          | Casing Diameter |          | Water Strike - General |        |        |        |           |      |         |
|------------------------------|-----------|------------|----------|---------------------|----------|---------------|----------|-----------------|----------|------------------------|--------|--------|--------|-----------|------|---------|
| Test No.                     | Depth Top | Depth Base | Diameter | Duration (hh:mm:ss) | Recovery | Depth Base    | Diameter | Depth Base      | Diameter | Date and Time          | Casing | Strike | Sealed | Rising to | Time | Remarks |
| 1                            | 1.20      | 2.00       | 102mm    |                     | 100%     | 1.20          | 300mm    |                 |          |                        |        |        |        |           |      |         |
| 2                            | 2.00      | 3.00       | 87mm     |                     | 100%     | 2.00          | 116mm    |                 |          |                        |        |        |        |           |      |         |
| 3                            | 3.00      | 4.00       | 75mm     |                     | 100%     | 3.00          | 101mm    |                 |          |                        |        |        |        |           |      |         |
| 4                            | 4.00      | 5.00       | 65mm     |                     | 100%     | 4.00          | 86mm     |                 |          |                        |        |        |        |           |      |         |
|                              |           |            |          |                     |          | 5.00          | 76mm     |                 |          |                        |        |        |        |           |      |         |

| Standing and Dayworks |                        |             |          | Backfill Materials |            |                 |  |
|-----------------------|------------------------|-------------|----------|--------------------|------------|-----------------|--|
| Date and Time         | Duration<br>(hh:mm:ss) | Remarks     |          | Top Depth          | Base Depth | Description     |  |
| 15/12/2025 18:47:09   | 01:00:00               | starter pit |          | 0.00               | 0.20       | Concrete        |  |
|                       |                        |             |          | 0.20               | 0.50       | Bentonite       |  |
|                       |                        |             |          | 0.50               | 4.50       | Gravel backfill |  |
|                       |                        |             |          | 4.50               | 5.00       | Arisings        |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Pipework              |                        |             |          |                    |            |                 |  |
| Ref                   | Top Depth              | Base Depth  | Diameter | Pipe Type          |            |                 |  |
| 1                     | 0.50                   | 4.50        | 50       | SLOTTED            |            |                 |  |
| 1                     | 0.00                   | 0.50        | 50       | PLAIN              |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Cover                 | Steel Cover            |             | Caps     | Pipe Plug          |            |                 |  |

|                                                                                                                                  |                             |                                          |             |                     |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|-------------|---------------------|--------------------------|------------------------|-------------------------------------|---------------------------------------------------------------------------------------|-------------------|------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|------|--------------------------|--|
| <div></div>                                       |                             | DYNAMIC SAMPLING DRILLING LOG            |             |                     |                          |                        |                                     | Exploratory Hole Progress by Time                                                     |                   |                        |                      |                                                                                                                                                               |                                                                                     | Exploratory Hole |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          |                        |                                     | Date and Time                                                                         |                   | Depth                  | Casing Depth         | Water Depth                                                                                                                                                   | BH03                                                                                |                  |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          |                        |                                     | 15/12/2025 13:00<br>15/12/2025 15:30                                                  |                   | 0.00<br>4.50           | 0.00<br>0.00         | Dry                                                                                                                                                           |                                                                                     |                  |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Project                                                                                                                          |                             | Greenmoor Ponds, Woodcote                |             |                     | Equipment                |                        | Ins. Hand Tools/16R-A'way Hvyweight |                                                                                       |                   | Sheet 1 of 1           |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Client                                                                                                                           |                             | Elwood Environmental                     |             |                     | Method                   |                        | IP/WLS                              |                                                                                       |                   | Scale 1:67             |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Project No                                                                                                                       |                             | 25-0742                                  | Level       |                     | Inclination              |                        | 90 degrees                          |                                                                                       | Drilled DS/JJ     |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Easting                                                                                                                          |                             |                                          | Northing    |                     | SPT Hammer Serial Number |                        |                                     |                                                                                       | Pit Length 0.30 m |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Termination Reason                                                                                                               |                             | Scheduled depth                          |             |                     | SPT Hammer Energy Ratio  |                        | %                                   |                                                                                       | Pit Width 0.30 m  |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Samples                                                                                                                          | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks |             |                     |                          | Depth (Thickness)      | Level (mAOD)                        | Description                                                                           |                   |                        |                      | Scale                                                                                                                                                         | Backfill                                                                            |                  |      |                          |  |
|                                                                                                                                  | 0.00 - 1.20                 | Inspection Pit                           |             |                     |                          | 0.00<br>(0.30)<br>0.30 |                                     | soil (Driller's Description)<br>brown clayey sand, sandy clay (Driller's Description) |                   |                        |                      | 0.50<br>1.00<br>1.50<br>2.00<br>2.50<br>3.00<br>3.50<br>4.00<br>4.50<br>5.00<br>5.50<br>6.00<br>6.50<br>7.00<br>7.50<br>8.00<br>8.50<br>9.00<br>9.50<br>10.00 |  |                  |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          | (4.20)                 |                                     | End of Exploratory Hole at 4.50m                                                      |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Dynamic Sampling Run Details                                                                                                     |                             |                                          |             |                     |                          | Hole Diameter          |                                     | Casing Diameter                                                                       |                   | Water Strike - General |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Test No.                                                                                                                         | Depth Top                   | Depth Base                               | Diameter    | Duration (hh:mm:ss) | Recovery                 | Depth Base             | Diameter                            | Depth Base                                                                            | Diameter          | Date and Time          | Casing               | Strike                                                                                                                                                        | Sealed                                                                              | Rising to        | Time | Remarks                  |  |
| 1                                                                                                                                | 1.20                        | 2.00                                     | 102mm       |                     | 100%                     | 1.20                   | 300mm                               |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| 2                                                                                                                                | 2.00                        | 3.00                                     | 87mm        |                     | 100%                     | 2.00                   | 116mm                               |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| 3                                                                                                                                | 3.00                        | 4.00                                     | 75mm        |                     | 100%                     | 3.00                   | 101mm                               |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| 4                                                                                                                                | 4.00                        | 4.50                                     | 65mm        |                     | 100%                     | 4.00                   | 86mm                                |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          | 4.50                   | 76mm                                |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Standing and Dayworks                                                                                                            |                             |                                          |             |                     |                          |                        |                                     |                                                                                       |                   |                        | Backfill Materials   |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Date and Time                                                                                                                    |                             | Duration (hh:mm:ss)                      | Remarks     |                     |                          |                        |                                     |                                                                                       |                   |                        | Top Depth            | Base Depth                                                                                                                                                    | Description                                                                         |                  |      |                          |  |
| 15/12/2025 18:53:09                                                                                                              |                             | 01:00:00                                 | starter pit |                     |                          |                        |                                     |                                                                                       |                   |                        | 0.00<br>0.20<br>0.50 | 0.20<br>0.50<br>4.50                                                                                                                                          | Concrete<br>Bentonite<br>Gravel backfill                                            |                  |      |                          |  |
|                                                                                                                                  |                             |                                          |             |                     |                          |                        |                                     |                                                                                       |                   |                        | Pipework             |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Ref                                                                                                                              | Top Depth                   | Base Depth                               | Diameter    | Pipe Type           |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| 1                                                                                                                                | 0.50                        | 4.50                                     | 50          | SLOTTED             |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| 1                                                                                                                                | 0.00                        | 0.50                                     | 50          | PLAIN               |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| Cover                                                                                                                            |                             | Steel Cover                              |             | Caps                |                          | Pipe Plug              |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      |                          |  |
| This log presents the data in a preliminary format and is subject to change. Data is utilised by the end user at their own risk. |                             |                                          |             |                     |                          |                        |                                     |                                                                                       |                   |                        |                      |                                                                                                                                                               |                                                                                     |                  |      | Printed 09/01/2026 13:58 |  |



|                           |                           |                 |  |                                 |                                     |            |
|---------------------------|---------------------------|-----------------|--|---------------------------------|-------------------------------------|------------|
| <b>Project</b>            | Greenmoor Ponds, Woodcote |                 |  | <b>Equipment</b>                | Ins. Hand Tools/16R-A'way Hvyweight |            |
| <b>Client</b>             | Elwood Environmental      |                 |  | <b>Method</b>                   | IP/WLS                              |            |
| <b>Project No</b>         | 25-0742                   | <b>Level</b>    |  | <b>Inclination</b>              |                                     | 90 degrees |
| <b>Easting</b>            |                           | <b>Northing</b> |  | <b>SPT Hammer Serial Number</b> |                                     |            |
| <b>Termination Reason</b> | Scheduled depth           |                 |  | <b>SPT Hammer Energy Ratio</b>  |                                     | %          |

| Exploratory Hole Progress by Time |       |              |             | Exploratory Hole |  |
|-----------------------------------|-------|--------------|-------------|------------------|--|
| Date and Time                     | Depth | Casing Depth | Water Depth | BH04             |  |
| 16/12/2025 08:00                  | 0.00  | 0.00         | Dry         |                  |  |
| 16/12/2025 10:30                  | 4.50  | 0.00         |             |                  |  |
| Sheet 1 of 1                      |       |              |             |                  |  |
| Scale                             |       | 1:67         |             |                  |  |
| Drilled                           |       | DS/JJ        |             |                  |  |
| Pit Length                        |       | 0.30 m       |             |                  |  |
| Pit Width                         |       | 0.30 m       |             |                  |  |

| Samples | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks | Depth (Thickness)      | Level (mAOD) | Description                                                                           | Scale                                                                                                                                                         | Backfill |
|---------|-----------------------------|------------------------------------------|------------------------|--------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|         | 0.00 - 1.20                 | Inspection Pit                           | 0.00<br>(0.20)<br>0.20 |              | soil (Driller's Description)<br>grey brown, sandy clay, chalk (Driller's Description) | 0.50<br>1.00<br>1.50<br>2.00<br>2.50<br>3.00<br>3.50<br>4.00<br>4.50<br>5.00<br>5.50<br>6.00<br>6.50<br>7.00<br>7.50<br>8.00<br>8.50<br>9.00<br>9.50<br>10.00 |          |

| Dynamic Sampling Run Details |           |            |          |                     |          | Hole Diameter |          | Casing Diameter |          | Water Strike - General |        |        |        |           |      |         |
|------------------------------|-----------|------------|----------|---------------------|----------|---------------|----------|-----------------|----------|------------------------|--------|--------|--------|-----------|------|---------|
| Test No.                     | Depth Top | Depth Base | Diameter | Duration (hh:mm:ss) | Recovery | Depth Base    | Diameter | Depth Base      | Diameter | Date and Time          | Casing | Strike | Sealed | Rising to | Time | Remarks |
| 1                            | 1.20      | 2.00       | 102mm    |                     | 100%     | 1.20          | 300mm    |                 |          |                        |        |        |        |           |      |         |
| 2                            | 2.00      | 3.00       | 87mm     |                     | 100%     | 2.00          | 116mm    |                 |          |                        |        |        |        |           |      |         |
| 3                            | 3.00      | 4.00       | 75mm     |                     | 100%     | 3.00          | 101mm    |                 |          |                        |        |        |        |           |      |         |
| 4                            | 4.00      | 4.50       | 65mm     |                     | 100%     | 4.00          | 86mm     |                 |          |                        |        |        |        |           |      |         |
|                              |           |            |          |                     |          | 4.50          | 76mm     |                 |          |                        |        |        |        |           |      |         |

| Standing and Dayworks |                        |             |          |           | Backfill Materials |             |                 |           |  |
|-----------------------|------------------------|-------------|----------|-----------|--------------------|-------------|-----------------|-----------|--|
| Date and Time         | Duration<br>(hh:mm:ss) | Remarks     |          |           | Top Depth          | Base Depth  | Description     |           |  |
| 16/12/2025 18:58:50   | 01:00:00               | starter pit |          |           | 0.00               | 0.20        | Concrete        |           |  |
|                       |                        |             |          |           | 0.20               | 1.00        | Bentonite       |           |  |
|                       |                        |             |          |           | 1.00               | 4.50        | Gravel backfill |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           |                    |             |                 |           |  |
|                       |                        |             |          |           | Pipework           |             |                 |           |  |
| Ref                   | Top Depth              | Base Depth  | Diameter | Pipe Type |                    |             |                 |           |  |
| 1                     | 1.00                   | 4.50        | 50       | SLOTTED   |                    |             |                 |           |  |
| 1                     | 0.00                   | 1.00        | 50       | PLAIN     |                    |             |                 |           |  |
|                       |                        |             |          |           | Cover              | Steel Cover | Caps            | Pipe Plug |  |



|                           |                           |                 |  |                                 |                                     |            |
|---------------------------|---------------------------|-----------------|--|---------------------------------|-------------------------------------|------------|
| <b>Project</b>            | Greenmoor Ponds, Woodcote |                 |  | <b>Equipment</b>                | Ins. Hand Tools/16R-A'way Hvyweight |            |
| <b>Client</b>             | Elwood Environmental      |                 |  | <b>Method</b>                   | IP/WLS                              |            |
| <b>Project No</b>         | 25-0742                   | <b>Level</b>    |  | <b>Inclination</b>              |                                     | 90 degrees |
| <b>Easting</b>            |                           | <b>Northing</b> |  | <b>SPT Hammer Serial Number</b> |                                     |            |
| <b>Termination Reason</b> | Scheduled depth           |                 |  | <b>SPT Hammer Energy Ratio</b>  |                                     | %          |

| Exploratory Hole Progress by Time |       |              |             | Exploratory Hole |       |
|-----------------------------------|-------|--------------|-------------|------------------|-------|
| Date and Time                     | Depth | Casing Depth | Water Depth | BH05             |       |
| 16/12/2025 10:30                  | 0.00  | 0.00         | Dry         |                  |       |
| 16/12/2025 13:00                  | 5.00  | 0.00         |             |                  |       |
|                                   |       |              |             | Sheet 1 of 1     |       |
|                                   |       |              |             | Scale            | 1:67  |
|                                   |       |              |             | Drilled          | DS/JJ |
|                                   |       |              | Pit Length  | 0.30 m           |       |
|                                   |       |              | Pit Width   | 0.30 m           |       |

| Samples | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks | Depth (Thickness)      | Level (mAOD) | Description                                                                     | Scale                                                                                                                                                         | Backfill |
|---------|-----------------------------|------------------------------------------|------------------------|--------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|         | 0.00 - 1.20                 | Inspection Pit                           | 0.00<br>(0.20)<br>0.20 |              | soil (Driller's Description)<br>brown sand, clayey sand (Driller's Description) | 0.50<br>1.00<br>1.50<br>2.00<br>2.50<br>3.00<br>3.50<br>4.00<br>4.50<br>5.00<br>5.50<br>6.00<br>6.50<br>7.00<br>7.50<br>8.00<br>8.50<br>9.00<br>9.50<br>10.00 |          |
|         |                             |                                          | (4.80)                 |              | End of Exploratory Hole at 5.00m                                                |                                                                                                                                                               |          |

| Dynamic Sampling Run Details |           |            |          |                     |          | Hole Diameter |          | Casing Diameter |          | Water Strike - General |        |        |        |           |      |         |
|------------------------------|-----------|------------|----------|---------------------|----------|---------------|----------|-----------------|----------|------------------------|--------|--------|--------|-----------|------|---------|
| Test No.                     | Depth Top | Depth Base | Diameter | Duration (hh:mm:ss) | Recovery | Depth Base    | Diameter | Depth Base      | Diameter | Date and Time          | Casing | Strike | Sealed | Rising to | Time | Remarks |
| 1                            | 1.20      | 2.00       | 102mm    |                     | 100%     | 1.20          | 300mm    |                 |          |                        |        |        |        |           |      |         |
| 2                            | 2.00      | 3.00       | 87mm     |                     | 100%     | 2.00          | 116mm    |                 |          |                        |        |        |        |           |      |         |
| 3                            | 3.00      | 4.00       | 75mm     |                     | 100%     | 3.00          | 101mm    |                 |          |                        |        |        |        |           |      |         |
| 4                            | 4.00      | 5.00       | 65mm     |                     | 100%     | 4.00          | 86mm     |                 |          |                        |        |        |        |           |      |         |
|                              |           |            |          |                     |          | 5.00          | 76mm     |                 |          |                        |        |        |        |           |      |         |

| Standing and Dayworks |                        |             |          | Backfill Materials |            |                 |  |
|-----------------------|------------------------|-------------|----------|--------------------|------------|-----------------|--|
| Date and Time         | Duration<br>(hh:mm:ss) | Remarks     |          | Top Depth          | Base Depth | Description     |  |
| 16/12/2025 19:03:42   | 01:00:00               | starter pit |          | 0.00               | 0.20       | Concrete        |  |
|                       |                        |             |          | 0.20               | 0.50       | Bentonite       |  |
|                       |                        |             |          | 0.50               | 4.00       | Gravel backfill |  |
|                       |                        |             |          | 4.00               | 5.00       | Arisings        |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Pipework              |                        |             |          |                    |            |                 |  |
| Ref                   | Top Depth              | Base Depth  | Diameter | Pipe Type          |            |                 |  |
| 1                     | 0.50                   | 4.00        | 50       | SLOTTED            |            |                 |  |
| 1                     | 0.00                   | 0.50        | 50       | PLAIN              |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Cover                 | Steel Cover            |             | Caps     | Pipe Plug          |            |                 |  |



|                           |                           |                 |  |                                 |                                     |            |
|---------------------------|---------------------------|-----------------|--|---------------------------------|-------------------------------------|------------|
| <b>Project</b>            | Greenmoor Ponds, Woodcote |                 |  | <b>Equipment</b>                | 16R-A'way Hvyweight/Ins. Hand Tools |            |
| <b>Client</b>             | Elwood Environmental      |                 |  | <b>Method</b>                   | WLS/IP                              |            |
| <b>Project No</b>         | 25-0742                   | <b>Level</b>    |  | <b>Inclination</b>              |                                     | 90 degrees |
| <b>Easting</b>            |                           | <b>Northing</b> |  | <b>SPT Hammer Serial Number</b> |                                     |            |
| <b>Termination Reason</b> | Scheduled depth           |                 |  | <b>SPT Hammer Energy Ratio</b>  |                                     | %          |

| Exploratory Hole Progress by Time |       |              |             | Exploratory Hole |        |
|-----------------------------------|-------|--------------|-------------|------------------|--------|
| Date and Time                     | Depth | Casing Depth | Water Depth | <div>BH06</div>  |        |
| 16/12/2025 13:00                  | 0.00  | 0.00         | Dry         |                  |        |
| 16/12/2025 15:30                  | 5.00  | 0.00         |             |                  |        |
|                                   |       |              |             | Sheet 1 of 1     |        |
|                                   |       |              |             | Scale            | 1:67   |
|                                   |       |              |             | Drilled          | DS/JJ  |
|                                   |       |              |             | Pit Length       | 0.30 m |
|                                   |       |              |             | Pit Width        | 0.30 m |

| Samples | Sampling and Testing Depths | Insitu Testing and Depth Related Remarks | Depth (Thickness)      | Level (mAOD) | Description                                                                   | Scale                                                                                                                                                         | Backfill |
|---------|-----------------------------|------------------------------------------|------------------------|--------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|         | 0.00 - 1.20                 | Inspection Pit                           | 0.00<br>(0.20)<br>0.20 |              | soil (Driller's Description)<br>brown grey sandy clay (Driller's Description) | 0.50<br>1.00<br>1.50<br>2.00<br>2.50<br>3.00<br>3.50<br>4.00<br>4.50<br>5.00<br>5.50<br>6.00<br>6.50<br>7.00<br>7.50<br>8.00<br>8.50<br>9.00<br>9.50<br>10.00 |          |
|         |                             |                                          | (4.80)                 |              | End of Exploratory Hole at 5.00m                                              |                                                                                                                                                               |          |

| Dynamic Sampling Run Details |           |            |          |                     |          | Hole Diameter |          | Casing Diameter |          | Water Strike - General |        |        |        |           |      |         |
|------------------------------|-----------|------------|----------|---------------------|----------|---------------|----------|-----------------|----------|------------------------|--------|--------|--------|-----------|------|---------|
| Test No.                     | Depth Top | Depth Base | Diameter | Duration (hh:mm:ss) | Recovery | Depth Base    | Diameter | Depth Base      | Diameter | Date and Time          | Casing | Strike | Sealed | Rising to | Time | Remarks |
| 1                            | 1.20      | 2.00       | 102mm    |                     | 100%     | 1.20          | 300mm    |                 |          |                        |        |        |        |           |      |         |
| 2                            | 2.00      | 3.00       | 87mm     |                     | 100%     | 2.00          | 116mm    |                 |          |                        |        |        |        |           |      |         |
| 3                            | 3.00      | 4.00       | 75mm     |                     | 100%     | 3.00          | 101mm    |                 |          |                        |        |        |        |           |      |         |
| 4                            | 4.00      | 5.00       | 65mm     |                     | 100%     | 4.00          | 86mm     |                 |          |                        |        |        |        |           |      |         |
|                              |           |            |          |                     |          | 5.00          | 76mm     |                 |          |                        |        |        |        |           |      |         |

| Standing and Dayworks |                        |             |          | Backfill Materials |            |                 |  |
|-----------------------|------------------------|-------------|----------|--------------------|------------|-----------------|--|
| Date and Time         | Duration<br>(hh:mm:ss) | Remarks     |          | Top Depth          | Base Depth | Description     |  |
| 16/12/2025 19:08:04   | 01:00:00               | starter pit |          | 0.00               | 0.20       | Concrete        |  |
|                       |                        |             |          | 0.20               | 1.00       | Bentonite       |  |
|                       |                        |             |          | 1.00               | 5.00       | Gravel backfill |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Pipework              |                        |             |          |                    |            |                 |  |
| Ref                   | Top Depth              | Base Depth  | Diameter | Pipe Type          |            |                 |  |
| 1                     | 1.00                   | 5.00        | 50       | SLOTTED            |            |                 |  |
| 1                     | 0.00                   | 1.00        | 50       | PLAIN              |            |                 |  |
|                       |                        |             |          |                    |            |                 |  |
| Cover                 | Steel Cover            |             | Caps     | Pipe Plug          |            |                 |  |

|         |                                                                    |  |  |
|---------|--------------------------------------------------------------------|--|--|
| Title   | Clarks Report                                                      |  |  |
| Author  | Clerk to the Council                                               |  |  |
| Meeting | Woodcote Parish Council Meeting<br>– 21 <sup>st</sup> January 2026 |  |  |

**9.2. To review and approve initial costs from Glanville for the design and construction approvals of the alternative traffic calming measures on the Goring Road crossing by the Co-op.**

Glanville quote for Initial and detailed design phases to include consultation with OCC and Exolium and a post construction road safety audit is **£11,350 plus VAT**.

Construction costs remain unknown until the two design phases are completed.

**9.3 To note the current mentoring role that the RFO has undertaken is now at an end. To approve to extend the arrangement by formalising the role to Deputy Clerk & RFO through to 31st March 2027, to support Clerk's CiLCA studies.**

ILCA qualification completed and now enrolling on the CiLCA course which candidates are given a year to complete.

**9.4. To discuss a residents proposal to update and reinstate the Woodcote useful information pack.**

Scan of an historic village directory of useful organisations and clubs appended as Appendix E1.

It would be possible to put a lot of this information onto the WPC website – removing any names and personal data. To resolve issues relating to responsibilities around GDPR and keeping info edited and up-to-date, links to the organisation or clubs or business' own webpage would be listed rather than telephone number or address.

**9.6. To receive an update on the installation of new SIDs on the Reading Road and approve the uplift to the projected cost to include data collection functionality and the purchase of a solar powered unit.**

OCC have approved the installation of a new WPC SIDs unit along the Reading Rd. This will g=face traffic coming into the village and will be sited in a location that allows it to be solar powered.

The existing EMR for the 3<sup>rd</sup> WPC SID was £3,800.

The current costs for the installation of the pole by OCC is £296.29 + VAT

Westcotec catalogue

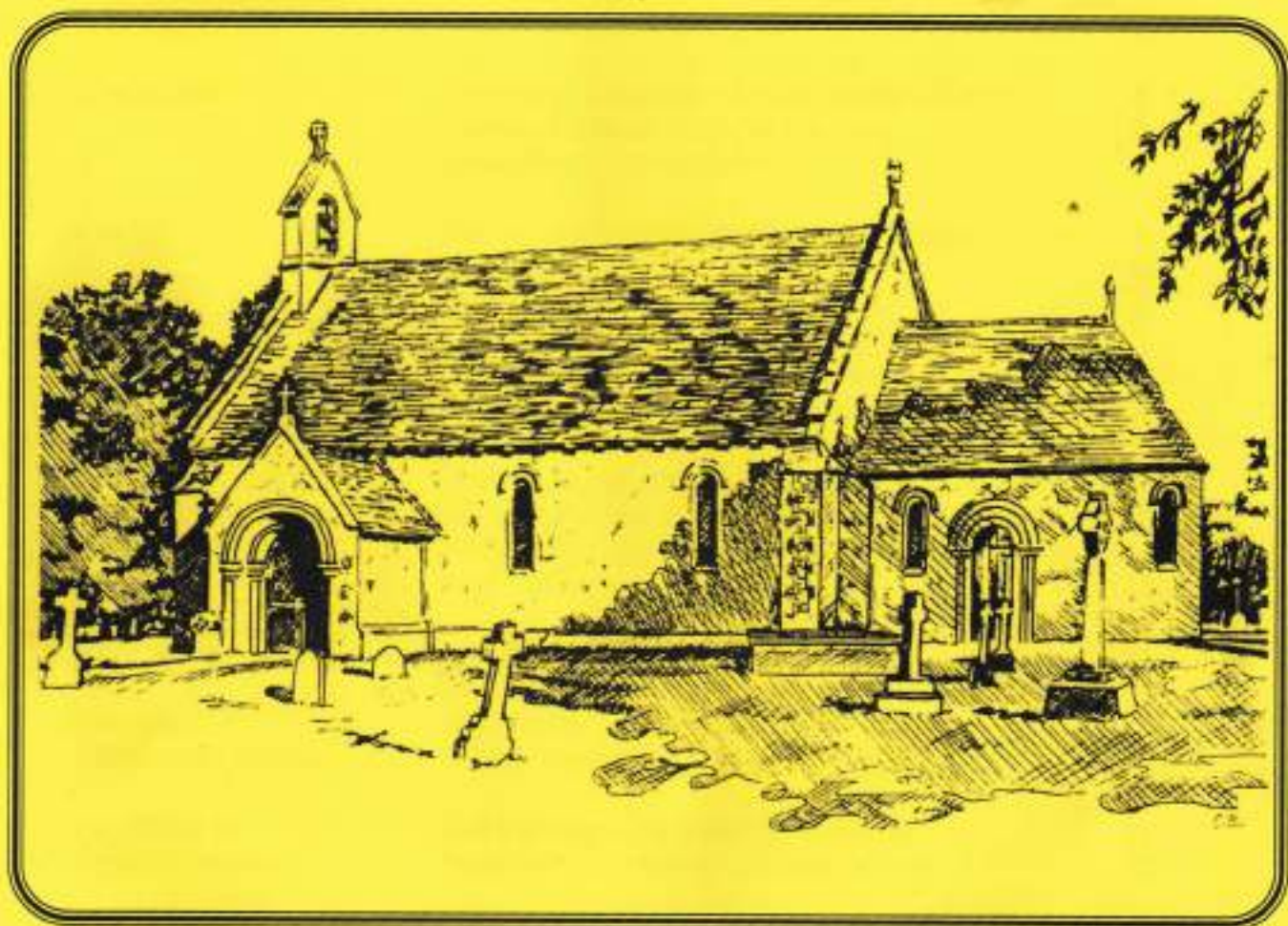
Appendix E2

Westcotec have informed us that the catalogue and prices for new SIDs units have increased. The cheapest solar powered unit is £4,150 +VAT and data collection capabilities are now £379 + VAT via Bluetooth

renewable after 2 years. This is a marked increase on the costs charged to OCC and there may be additional costs at install.

Current known overspend would be £1025.29+ over the EMR. The RFO proposes using CIL funds to cover the shortfall.

# **WOODCOTE VILLAGE DIRECTORY**



**2008/9**

# WOODCOTE VILLAGE DIRECTORY

## CONTENTS

|                                       |                                                                             | Page |
|---------------------------------------|-----------------------------------------------------------------------------|------|
| <b>Local councils</b>                 | Woodcote Parish Council                                                     | 2    |
|                                       | South Oxfordshire Council                                                   | 3    |
|                                       | Oxfordshire County Council                                                  | 3    |
| <b>Schools</b>                        | Langtree School                                                             | 4    |
|                                       | The Oratory School                                                          | 4    |
|                                       | Woodcote Primary School                                                     | 4    |
| <b>Pre-schools</b>                    | The Cabin Pre-School                                                        | 4    |
|                                       | Woodcote Pre-School                                                         | 4    |
| <b>Adult Education</b>                | Oxfordshire Adult Learning Service                                          | 5    |
|                                       | Workers Educational Association                                             | 5    |
| <b>Library</b>                        | Woodcote Community Library                                                  | 5    |
| <b>Churches</b>                       | Church of England – St Leonard's Church                                     | 6    |
|                                       | Roman Catholic – Christ the King                                            | 6    |
|                                       | Methodist – Caversham                                                       | 7    |
| <b>Health</b>                         | Goring and Woodcote Medical Practice                                        | 7    |
|                                       | Dental Surgery                                                              | 8    |
|                                       | Chiropodist                                                                 | 8    |
| <b>Veterinary surgeries</b>           | nearest surgeries: Goring, Sonning Common, Pangbourne, Cholsey, Wallingford | 9    |
| <b>Voluntary services</b>             | Woodcote Volunteers – Good Neighbour Scheme                                 | 10   |
|                                       | Citizens Advice Bureau – Woodcote outreach                                  | 10   |
|                                       | Woodcote Community Centre and Coffee Shop                                   | 11   |
|                                       | Age Concern                                                                 | 11   |
| <b>Police</b>                         | Local Police service                                                        | 11   |
| <b>Village Communications</b>         | Woodcote Correspondent                                                      | 12   |
|                                       | Village Website                                                             | 12   |
| <b>Facilities for disabled people</b> | Car Parking – Blue Badge Scheme                                             | 12   |
|                                       | Swimming at Henley Leisure Centre                                           | 12   |
| <b>Village Clubs &amp; Societies</b>  | Information on village societies and activities                             | 13   |
| <b>Shops</b>                          | Retail outlets in Woodcote                                                  | 17   |
|                                       | Deliveries to the village                                                   | 18   |
| <b>Other</b>                          | Waste Disposal & Recycling                                                  | 18   |

## **WOODCOTE PARISH COUNCIL**

### MEMBERS OF THE

Chairman

Vice-Chairman

County  
Councillor

District  
Councillor

The Clerk will be available in the office in the Village Hall between 10.00am and 12.00 noon on Wednesday mornings. Alternatively, a message may be left on the answer phone on 681861. Approved Minutes of Parish Council Meetings are available at the Library. The Agenda for each meeting is published on the Parish Notice Boards, at Somerfields Store and at the Village Hall, the week before.

The Directory is published by the Parish Council as a service to the community. Whilst every effort has been taken to compile accurate information, no responsibility is accepted. Any changes or additions should be advised to either the Clerk (681861) or [REDACTED]

### **GREENMORE PONDS**

These historic ponds are owned by the Parish Council and maintained in conjunction with the Conservation Group for the benefit of the village.

### **WOODCOTE VILLAGE ALLOTMENTS**

The Parish Council is the sole Trustee of the Woodcote Allotments Charity (charity registration no: 1061864). Allotment plots (located adjacent to the Recreation

Ground) may be rented by residents of Woodcote Parish for a modest annual payment. For further details please contact the Parish Clerk on 681861.

### **WOODCOTE RECREATION GROUND and FOLLY FIELD**

These are public open spaces owned by the Parish Council. The Recreation Ground was provided to the Village through the 1853 South Stoke Enclosure Award and in the 1970's was registered as a Village Green. There is a Village Green Committee run by volunteers who administer these recreational spaces on behalf of the Parish Council. *For further information please contact the Chairman of the Village Green Committee.* [REDACTED]

### **SOUTH OXFORDSHIRE DISTRICT COUNCIL**

[www.southoxon.gov.uk](http://www.southoxon.gov.uk) Tel: 01491 823000 (main switchboard)

**District Councillor for Woodcote:** [REDACTED]

The District Council is the Local Planning Authority. It is also responsible for Building Control, housing benefit and housing allocations (through local housing associations), refuse collection and recycling, environmental protection, food hygiene inspection, health and safety enforcement (non-industrial), provision of sports and leisure facilities, bus passes and travel tokens and also car parks. The Council also provides grants to community organizations. For more information please visit the Council's website.

### **OXFORDSHIRE COUNTY COUNCIL**

[www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk) Tel: 01865 792 422 (general enquiries)

**County Councillor for Woodcote:** [REDACTED]

Responsibilities of Oxfordshire County Council (OCC) include schools, health and social care, fire and public safety, waste management and recycling, footpaths, road maintenance, transport, libraries and trading standards. For a full list of responsibilities and direct telephone numbers please visit the County Council website.

## SCHOOLS

**LANGTREE SCHOOL, WOODCOTE** – A Specialist Performing Arts College.

[REDACTED]

For a list of governors and current information and news of the very exciting developments at Langtree School please go to [www.langtreeschool.co.uk](http://www.langtreeschool.co.uk).

**WOODCOTE PRIMARY SCHOOL** [REDACTED]

Contact school for list of governors.

**THE ORATORY SCHOOL, WOODCOTE** – [REDACTED]

Tel: 01491 683500 [enquiries@oratory.co.uk](mailto:enquiries@oratory.co.uk) [www.oratory.co.uk](http://www.oratory.co.uk)

Catholic All Boys' Boarding & Day School (11 to 18 years). All Denominations welcome. Bursaries & Scholarships available. [REDACTED]

## PRE-SCHOOLS

### **CABIN PRE-SCHOOL**

On Woodcote Primary School Site for 2 - 5 year olds  
(including children in nappies)

Monday – Friday 8.30am – 3.30pm

Manager Not yet appointed – 680854 Answer Phone in operation after Opening Hours.

For an informal visit please contact the above telephone number.

Ofsted Inspected. Own dedicated building. Qualified staff. A professional environment with a relaxed atmosphere in which children are encouraged to reach their full potential.

For more information please visit: [www.thecabinpreschool.co.uk](http://www.thecabinpreschool.co.uk)

### **WOODCOTE PRE SCHOOL GROUP**

Full Day care at the Village Hall, in the Pavilion for 2 - 5 year olds.

Monday – Friday 8.50 am – 3.30 pm Hot Meal provided

All children welcome including those in nappies. Use of three rooms which enables us to provide afternoon naps and separate sessions for different age groups, including +4 sessions with our Primary School teacher and Tiddler sessions.

We are Ofsted inspected and we offer well planned indoor and outdoor activities and provide a safe and happy environment for our children while teaching educational and social skills through play. For further information please visit our website [www.woodcote.org](http://www.woodcote.org) or telephone 01491 682300 (24 hour answerphone).

**WOODCOTE BABY AND TODDLER GROUP** see entry under 'Village Clubs and Activities'

### **OXFORDSHIRE ADULT LEARNING SERVICE**

Yoga, Keep Fit, Drawing and Painting/Watercolour classes continue to run at various venues in the Woodcote, Streatley and Goring area. These classes are administered by Sonning Common Adult Learning, Reades Lane, Sonning Common, RG4 9LN.

To obtain a copy of the latest brochure or for further information please contact 0118 9723362 between the hours of 9 am – 3 pm Monday to Friday. Alternatively, please email for brochure requests: [adult.learning@oxfordshire.gov.uk](mailto:adult.learning@oxfordshire.gov.uk) or download or view on website: [www.oxfordshire.gov.uk/adultlearning](http://www.oxfordshire.gov.uk/adultlearning). The enrolment line on 0845 3510646 is open 9.30am – 5pm Monday to Friday.

### **THE WORKERS' EDUCATIONAL ASSOCIATION (WEA)**

No WEA courses are on offer in Woodcote at present but courses are available nearby through the Wallingford or Sonning Common Branches. The WEA is the UK's largest voluntary provider of adult education. It is a charity founded in 1903. For more information contact WEA Southern Region Office on 01634 298600 or visit [www.wea.org.uk](http://www.wea.org.uk).

### **WOODCOTE COMMUNITY LIBRARY** Reading Road. Tel: 682323

|           |                  |
|-----------|------------------|
| Monday    | 2.00pm - 7.30pm  |
| Tuesday   | 2.00pm - 5.00pm  |
| Wednesday | Closed           |
| Thursday  | 9.30am - 12.30pm |
| Friday    | 9.30am - 12.30pm |
| Saturday  | 9.30am - 12.30pm |

Book loans may also be renewed by telephone or via the internet. There is a photocopier available for public use during opening hours - 10p per A4 sheet.

There is also an Audio Visual Hire Service. Weekly charges are:-

Video Cassettes from £1.25 and DVD's from £1.25

Spoken Word Cassettes free to those who need them or to hire from 75p

Free public access to Internet and Email through Library Computer. Computer printouts cost 20p per A4 sheet.

## CHURCHES

Church of England - St Leonards Church, South Stoke Road, Woodcote  
Rev. Nelva Moss (Team Vicar of Woodcote) 01491 680979

|          |                       |                 |
|----------|-----------------------|-----------------|
| Services | Every Sunday - 8.00am | Holy Communion  |
|          | Every Sunday - 9.45am | Morning Service |

Morning Service as follows

|            |                                     |
|------------|-------------------------------------|
| 1st Sunday | Parish Communion                    |
| 2nd Sunday | Ecumenical (shared) service         |
| 3rd Sunday | Family Service                      |
| 4th Sunday | Parish Communion                    |
| 5th Sunday | Varies – see Woodcote Correspondent |

Sunday School 9.45am 1<sup>st</sup> Sunday in the Village Hall, 3<sup>rd</sup> Sunday in Church with the Family Service. For further information contact Sue Udell - 681618

Tots and Tinkers 3.45pm 1<sup>st</sup> and 3<sup>rd</sup> Monday of term time. For further information contact the vicar on 680979 or Paula Smith on 681768.

Prayer and Bible Study Groups - Contact the Vicar - 680979

Roman Catholic - Christ the King, South Stoke Road, Woodcote.

Mass Times:

Sunday Masses

|                           |                |
|---------------------------|----------------|
| Saturday vigil for Sunday | 6 pm (Goring)  |
| Sunday in Goring          | 10 am (Goring) |
| Sunday in Woodcote        | 12 noon        |

Weekday Masses

|                            |                |
|----------------------------|----------------|
| Mon, Tues, Thurs, Fri, Sat | 9 am (Goring)  |
| Wed                        | 10 am (Goring) |

|                         |                 |
|-------------------------|-----------------|
| Holy Hour: Wednesday    | 9 am (Goring)   |
| Holy Days of Obligation | 6 pm (Goring)   |
|                         | 8 pm (Woodcote) |

The Rosary is said 15 minutes before ALL Masses

Confessions: Saturday after Mass or at any other time by request

Catechism Classes - Tuesdays 4.30 pm term time in Woodcote

Methodist



Anglican and Methodist Ministers share leadership of ecumenical services at 9.45 am or 2<sup>nd</sup> Sunday of each month in St. Leonard's Church, often with a seasonal theme. Check the Correspondent for details.

## HEALTH SERVICES

### GORING AND WOODCOTE MEDICAL PRACTICE

Website: [www.goringwoodcotemedicalpractice.nhs.uk](http://www.goringwoodcotemedicalpractice.nhs.uk)

Wayside Green, Woodcote, Oxon., RG8 0PR (01491 682264)



Red Cross Road Surgery, Goring, Oxon., RG8 9HG (01491 875908)



Surgeries are held every weekday morning from 8.30am. Evening surgeries are held from 4.00 – 6.00pm Monday to Thursday with an emergency appointment system on a Friday afternoon. To make an appointment contact the local surgery between 8.30am and 6.30pm.

**Out of Hours Services** are provided by the South Oxfordshire Integrated Emergency Care Service. For urgent problems contact **0845 345 8995**.

**Practice Nurse** Appointments can be made for immunisations, dressings, travel advice, cervical cytology, Family Planning etc. The Practice Nurse can advise on all aspects of health promotion.

**Diabetic Clinic** Held on a regular basis – attendance by appointment only.

**Phlebotomy** For patients requiring blood tests, routine blood pressure checks and for 24 hour blood pressure monitoring and ECGs.

**District Nurses** The team of District Nurses offer nursing care to patients in the community, deal with prolonged illness and help with rehabilitation. They can help and offer advice to carers. The District Nurse team can be telephoned direct on 874416.

**Midwife** [REDACTED] runs a weekly clinic on Tuesdays, alternating between the Goring and Woodcote surgeries.

**Health Visitor** Health Visitors offer the health visiting service for all children under five and their families. Child Health Clinics are held on a weekly basis - at Goring on a Thursday and Woodcote on a Wednesday. The Health Visitors can be contacted on 680333 [REDACTED]

**Family Planning** A full range of advice on contraception is available from the Doctors or the Practice Nurses. [REDACTED]

**Chiropody** Please contact the surgery for current availability of this service.

**Counselling** A counsellor visits the practice each week.

**Speech Therapy** A speech therapist visits both surgeries as necessary.

**Optician** A private service is available from Hubbards, the optician at Wallingford, who visit Goring surgery on the first Monday of the month. For an appointment ring direct on 835466.

**Dispensing** Dispensing is available to all patients at the Woodcote surgery and to some of the Goring surgery if they live more than a mile from the chemist.

**Repeat prescriptions** Requests should be made using the counterfoil which should be handed into the surgery. These requests take 48 hours to process. To avoid errors telephone requests cannot be taken.

**Results** Enquiries about results of any investigation, please contact either surgery (preferably after 2.00pm).

**DENTAL SURGERY** Byways, Dental Surgery, Checkendon - 680412  
[www.bywaysdental.co.uk](http://www.bywaysdental.co.uk): Email: [info@bywaysdental.co.uk](mailto:info@bywaysdental.co.uk).

Normal surgery hours      8.00am - 7.00pm      Monday - Thursday  
                                         8.00am - 2.00pm      Fridays  
However, early and late appointments can be arranged to suit you.

**CHIROPODIST** [REDACTED]

Registered with Health Professionals Council  
Visiting Practice - (Mobile 07973 208243). Has a message service.

## VETERINARY SURGERIES

Goring-on-Thames – The Veterinary Surgery, Thames Court, 17c High Street,  
Goring-on-Thames. Tel: 673688 [www.goringvets.com](http://www.goringvets.com)

Consultations by appointment

### Sonning Common

24hr emergency service for all animals

Consultations by appointment

|              |                |                             |
|--------------|----------------|-----------------------------|
| <b>Hours</b> | 9.00am-10.30am | Monday - Saturday           |
|              | 5.00pm-7.00pm  | Mon-Fri (except Wednesdays) |
|              | 2.00pm-3.00pm  | Mon, Wed & Fri              |

**Pangbourne** - The Valley Veterinary Group, Horseshoe Road, Pangbourne - 0118  
984 3221 (Emergency No 0118 974 4352)

Consultations by appointment.

|              |                 |                    |
|--------------|-----------------|--------------------|
| <b>Hours</b> | 10.00am onwards | Monday to Saturday |
|              | 5.00pm onwards  | Monday to Friday   |

**Cholsey** - Larkmead Veterinary Group, Ilges Lane, Cholsey 01491 651379  
Farm & Equine 01491 651479 24 hour emergency cover for all animals.

Consultations by appointment Monday - Saturday

For further information visit [www.larkmead.co.uk](http://www.larkmead.co.uk) or telephone 651379

**Didcot** – Larkmead Veterinary Group, Park Road, Didcot – phone 01235 814991

**Wallingford** – Abivale Dovecourt Veterinary Group, 16 Queens Avenue, Wallingford  
01491 839043 [www.abivale.com](http://www.abivale.com)

24 hour emergency cover. Consultations by appointment.

|              |                    |                  |
|--------------|--------------------|------------------|
| <b>Hours</b> | 9.00 am – 10.30 am | Monday to Friday |
|              | 2.00 pm – 3.00pm   | Monday to Friday |
|              | 5.00 pm – 6.30 pm  | Monday to Friday |
|              | 9.00 am – 11.00 am | Saturday         |

Telephone Enquiries

|                |                  |
|----------------|------------------|
| 9 am - 6 pm    | Monday to Friday |
| 9 am - 12 noon | Saturday         |

## **WOODCOTE VOLUNTEERS**

Woodcote Volunteers is a 'Good Neighbour' Scheme which has been established for over 20 years. It serves Woodcote, Whitchurch Hill, Checkendon, Goring Heath and Crays Pond. We offer help for the elderly, disabled etc and for those without transport who cannot use public transport and need to get to hospital, the Health Centre, dentist, optician, bank etc. We will also collect prescriptions, pensions or shop for the elderly or disabled.

If you would like help, please contact our office at Woodcote Village Hall on 681171 between 9.30am and 11.00am Monday to Friday.

The pool of Volunteers changes as people move in and out of the area. The need for help is a continuing one and the Organising Committee is always pleased to receive new offers of assistance. Please contact our office direct on 681171 during their office hours.

## **CITIZENS ADVICE BUREAU**

This is a national organisation which provides free, independent, impartial and confidential advice by fully trained CAB staff. No problem is too small or too complicated. The Citizens Advice Bureau is a generalist agency and can help in a wide range of areas including benefits, housing, employment, consumer, debt and money advice and family and legal matters.

**Woodcote CAB Service** at Woodcote Community Centre, Reading Road, Woodcote. This is an outreach service of Henley & District CAB.

2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of every month. 10.00am – 1.00pm  
Drop in or book a timed appointment. (10.30 and 11.30) on 01491 578267  
If you are disabled and unable to visit the Community Centre, please let us know (01491 572129) and we shall try to arrange a home visit.

**Henley CAB Service** at 32 Market Place, Henley – 01491 572129.

Monday, Tuesday, Thursday, Friday  
10am - 1.00pm Personal visits  
10am – 4.00pm Telephone advice line (578267)

Monday - Friday  
10.00am – 3.00 pm Pre-booked Appointments (Telephone 01491 578267)

**Watlington CAB Service** (outreach of Henley CAB) in the Parish Office, Old School Place, Watlington.

Thursdays 10.00am – 1.00pm (for an appointment please ring 01491 578267)

**Wallingford CAB Service** (outreach of Didcot CAB) at The Bullcroft, High Street, Wallingford Tel: 01491 833118

Monday and Friday:

10am – 1pm Personal visits

Tuesday:

10am – 3.30pm Personal visits

Closed on Wednesdays and Thursdays

**WOODCOTE COMMUNITY CENTRE,** The Old School House, Reading Road

The Community Centre provides a meeting place for people from Woodcote and the surrounding villages. Events and talks are organised from time to time and publicised in the Woodcote Correspondent. Rooms are available for hire for business or private use, day or evening. Bookings are taken at Woodcote Garden Centre in person or by phone 01491 680335.

**Coffee Shop**

A Coffee Shop is open every Saturday morning at the Community Centre from 10am to 12.30pm. It is run by a rota of voluntary groups to raise funds for groups in the village and helps meet the running costs of the Community Centre. For information regarding running a session, please contact [REDACTED]

**AGE CONCERN**

Age Concern can help with information and advice on a wide range of subjects relating to older people. There is also a 'Phonelink' service available on 01235 849400 which offers friendly, regular contact over the phone from a trained volunteer, for older people living alone and unable to get out and about.

In Woodcote, a **Sole Mates Footcare Service** for older people is available. A small charge is made for the service. For more information, please contact [REDACTED]

Oxfordshire Age Concern email address: [admin@ageconcernoxon.org.uk](mailto:admin@ageconcernoxon.org.uk)

**POLICE**

Our local Police team is based at Sonning Common. The non-emergency contact number is 08458 505505 (ask to be connected to the Sonning Common Office). This is normally manned from 10.00 am to 8.00 pm on Mondays and from 10.00 am to 6.00 pm Tuesdays through to Fridays (subject to staff availability)

If an incident requires a Police Constable eg. burglary, traffic accident etc. ring the Main Control Room on 01235 776000. In an emergency always call 999 if a crime is in progress or about to be committed or if there is a risk of serious injury. For anything else call 08458 505505. There is a minicom helpline for hearing impaired people on 01865 846721.

Crime Stoppers can also be called, in confidence, on 0800 555111, at any time. Five or so calls a day are received on this number and from these, five or six arrests are made per week, resulting in charges.

## VILLAGE COMMUNICATIONS

### Woodcote Correspondent

 We are pleased to receive articles and advertisements. If anyone feels able to help in any way with the production of the Correspondent, please contact one of the above. Articles can be emailed to [wood-co@runbox.com](mailto:wood-co@runbox.com). Please refer to page 3 of the latest issue of the Correspondent for copy and advertising deadlines.

**Woodcote Website:** [www.woodcote-online.co.uk](http://www.woodcote-online.co.uk)

This website is funded by Woodcote Parish Council. If you would like to contribute or update any part of the site please contact the webmaster at [web@woodcote-online.co.uk](mailto:web@woodcote-online.co.uk).

## FACILITIES FOR DISABLED PEOPLE IN SOUTH OXFORDSHIRE

### Disabled Car Parking (Blue Badge Scheme)

Free parking is allowed in all the Councils' car parks for users of the Blue Badge Scheme. People with severe walking difficulties who travel as drivers or passengers can obtain the badge from Oxfordshire County Council Social and Community Services, PO Box 221, Kidlington DO, Oxfordshire, OX5 1YD. 01865 854409 or online at [www.oxfordshire.gov.uk/councilservices](http://www.oxfordshire.gov.uk/councilservices). Badge holders must abide by car park laws with regard to time etc, but can park in other spaces. The scheme also applies to registered blind people and some people with severe upper limb disabilities.

### Swimming at Henley Leisure Centre, Gillots Lane, Henley 01491 577909

The swimming pool at the Henley Leisure center is reserved for Senior Citizens and disabled people of any age for one hour on Mondays, Wednesdays and Fridays, 12.15pm – 1.15pm during school term. There is a separate Seniors Disabled session on Saturdays 1-2pm.

Special access steps into the shallow end of the pool (where water is 1 metre in depth) are in position during these special hours. There are changing rooms with WC's for disabled people.

Further details on: [www.soll-leisure.co.uk/HenleyPoolTimes.asp](http://www.soll-leisure.co.uk/HenleyPoolTimes.asp). For details of further facilities for disabled etc at The Wave, Didcot, please phone 01235 819888 or Abbey Sports, Berinsfield on 01865 341035.

## VILLAGE CLUBS/SOCIETIES

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Allotments</b>                    | See Woodcote Parish Council                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Aquarobics<br/>/Lane Swimming</b> | Aquarobics at Oratory Pool. Monday mornings. Water workout, fun and effective. Lane Swimming at Oratory Pool Monday mornings and evenings and Thursday evenings<br><a href="http://www.woodcoteswimming.com">www.woodcoteswimming.com</a>                                                                                                                                                                   |
| <b>Archaeology</b>                   | South Oxfordshire Archaeological Group (SOAG). Lectures at the Goring Heath Parish Hall, on 4 <sup>th</sup> Thursday of month (evenings). Also field trips, digs, research.                                                                                                                                                                                                                                 |
| <b>Badminton Club</b>                | Club night - Monday at the Village Hall from October until end of March at 7.30pm. New members welcome.                                                                                                                                                                                                                                                                                                     |
| <b>RG8 Badminton Club</b>            | Meet at Langtree Sports Hall on Thursdays at 7.30pm September to July. New members always welcome. Contact                                                                                                                                                                                                                                                                                                  |
| <b>Basketball</b>                    | Ages 7-18 years. In association with Reading Rockets. Contact head coach (Basketball Hotline). <a href="http://www.readingrockets.co.uk">www.readingrockets.co.uk</a> .                                                                                                                                                                                                                                     |
| <b>Bowls Club</b>                    | Short Mat Bowls in the Village Hall. Tuesdays and Fridays 2.00 pm to 5.00pm. Bring soft soled shoes - no other equipment necessary.                                                                                                                                                                                                                                                                         |
| <b>Camera Club</b>                   | Meet at the Village Hall, Manor Road, Whitchurch-on-Thames every Wednesday evening at 8.00pm from September to June.<br><a href="http://www.whitchurchhillcameraclub.co.uk">www.whitchurchhillcameraclub.co.uk</a> .                                                                                                                                                                                        |
| <b>Community Centre</b>              | A meeting place for people from Woodcote and the surrounding villages. The Community Centre has a Coffee Shop open Saturdays 10.00am - 12.30pm. Local groups may hire the Coffee Shop facilities at most other times except Wednesday daytime. Rooms available for hire for business or private use, day or evening. Bookings taken at Woodcote Garden Centre - telephone 680335, but preferably in person. |
| <b>Cricket Club</b>                  | Matches Saturday - Berkshire League Premier Division. Sunday - Friendly matches. Wednesday evenings - Downs Midweek League.                                                                                                                                                                                                                                                                                 |

**Dancing Classes** DANCE CONNECTION. Registered member of the Imperial Society of Teachers and Dancing. At Woodcote Village Hall Sam Clifton teaches classical ballet, modern and tap on Mondays, Wednesdays and Fridays. Pupils are accepted from 3 years of age and follow the ISTD syllabus to examination level. For further details please contact [REDACTED]

[REDACTED]  
[enquiries@dance-connection.co.uk](mailto:enquiries@dance-connection.co.uk).

**Drama** Berzerk Productions in association with Dance Connection offer Drama tuition for pupils aged 4-18 at Woodcote Village Hall every Monday. Classes cover improvisation, mime, movement, confidence building, audition technique and oodles of fun! Contact [REDACTED] or

[REDACTED] [www.berzerkproductions.com](http://www.berzerkproductions.com).

**Football** Woodcote and Stoke Row Football Club – Matches Saturdays two teams – Reading Football League Senior Division and division 2. Training Tuesdays at 7.30pm. [REDACTED]

[REDACTED]  
935765. More information on  
[www.woodcotesrffc.intheteam.com](http://www.woodcotesrffc.intheteam.com).

**Guides/Brownies** For general enquiries on Guiding, contact [REDACTED]

[REDACTED]  
Guides and Brownies meet [REDACTED] Ponds Pond Scout Hut regularly during the term.

**Jazz Society** Goring Jazz Society, TOP LIVE BANDS at Goring Village Hall second Friday of month 8pm – 11.30pm. [REDACTED]

**Laurels Club** Club for the over 58's. Meet Village Hall 2nd and 4th Wednesday every month at 2.15pm. [REDACTED]

**Lunch Club** Held every Monday at Langtree School from 12.30pm to 3.00pm term time. The Lunch Club provides a two course meal and companionship for those who have retired and would like to make new friends and acquaintances. The cost is £2.50. Numbers are limited. To book please contact [REDACTED]

[REDACTED]  
The catering is kindly provided by Langtree School and some of the pupils will provide entertainment for those at the lunches.

**The Munch Bunch** The Munch Bunch is a parent and toddler group based on a theme of food. The children undertake cooking, baking, gardening and craft activities. It is aimed at children from the

age of 18 months and runs on Mondays between 10.00 am and 11.30 am at the Village Hall. Places are limited to ten children and have to be booked in advance. Subs are £2.50 per week.

- Orchestra** Langtree Symphonia meets Wednesdays term time at 7.30pm at Langtree School. Enquiries welcomed. Contact Christine Winch on 574653.
- Recreation Ground** See Village Green
- Sailing Club** Goring on Thames Sailing Club. Club House at Bridleway, Cleeve - sail March to November. RYA affiliated training centre. Training courses. Racing on Sunday afternoons and Wednesday Evenings (May - September). Contact Mark Neild - 874291. email: [membership@goringthamessc.org.uk](mailto:membership@goringthamessc.org.uk)  
Website: [www.goringthamessc.org.uk](http://www.goringthamessc.org.uk)
- Scouts/Cubs** Goring Heath Scout and Guide Group meet at Scout Hut, Crays Pond. For more information, contact Group [REDACTED]  
[REDACTED]  
Explorer Scouts for ages 14-18 meet at Scout Hut.  
Scout background not essential.
- Swimming** Swimming on Sunday at the Oratory Pool. Family session 4.30pm - 5.15pm. Open session 5.00pm - 5.45pm. Lane swimming 5.15pm - 6.00pm. [REDACTED]
- National Vintage Tractor and Engine Club** Meet Englefield Social Club on first Wednesday of every month (except January) at 8.00 [REDACTED]  
[REDACTED]
- Village Green Committee** Formerly the Recreation Ground Committee. Responsible for the upkeep of the Green and Folly Field. [REDACTED]  
[REDACTED]  
wishing to use the Green should contact the parish clerk (see details page 2).
- Windmill Sales** Nearly new sales of children's' and teenagers' clothes, games, toys and nursery equipment. 75% of sale to donor, 25% given to various local causes. Held four times a year and run by volunteers. [REDACTED]
- Womens Institute** Meet Village Hall every 3rd Wednesday in the month at 2.30pm. Contact President [REDACTED]
- Woodcote** Meet Village Hall Thursdays at 8.00pm. New members

- Amateur Dramatic Society (WADS)** always welcome for roles on and off stage [redacted]
- Woodcote Baby & Toddler Group** We are a large, informal parent and toddler group with a wide selection of toys. Children can also undertake craft activities and join in a singing session. We have a Baby Club within the Toddler Group. Meets at the Village Hall Thursdays 9.30am – 11.30am term time. No need to book, just come along. Subs are £1.50 per family, or 50p for the Baby Club. Please [redacted]
- Woodcote Charitable** The Association's major fund raising event is the annual Woodcote Rally, the proceeds of which are donated to local charities and organizations. For further details please contact [redacted]
- Woodcote Conservation Group** The group seeks to maintain and protect the characteristic features of the village's natural environment and to promote awareness and appreciation of our local plants, wildlife and habitats. We organize regular working parties, help out with national and local surveys and hold public talks on topics of local environmental interest. New members welcome. For more details contact [redacted] or visit [www.woodcotecg.org.uk](http://www.woodcotecg.org.uk)
- Woodcote Correspondent** [redacted] We are pleased to receive articles and advertisements. If anyone feels able to help in any way with the production of the Correspondent, please contact one of the above. Articles can be emailed to [wood-co@runbox.com](mailto:wood-co@runbox.com). Please refer to page 3 of the latest issue of the Correspondent for copy and advertising deadlines.
- Woodcote Swimming Club** Children's swimming lessons at Oratory Pool on Wednesday evenings and Saturday mornings. We teach children from 6 - 12 years. There is a waiting list for beginners, therefore please register early. [redacted] General enquiries to: [info@woodcoteswimmingclub.com](mailto:info@woodcoteswimmingclub.com).
- Woodcote Rally** Second Weekend in July. Woodcote's Major Annual Event with all proceeds going to local charities and organizations. For this event to flourish we need the help and support of the village. [redacted]
- Woodcote Village Hall** Large hall, smaller hall, bar area and meeting rooms available for hire. Booking forms and details of availability can be obtained from [redacted] or by email: [woodcote.v.hall@btinternet.com](mailto:woodcote.v.hall@btinternet.com) For further information visit [www.woodcote.org/villagehall](http://www.woodcote.org/villagehall).

**Woodcote Youth  
Centre**

Village Hall, Reading Road, Woodcote. Two sessions per week. Mondays (for years 7-9) 7.15pm – 8.45pm. Thursdays (for years 10 & 11) 7.30pm – 9.30pm. Call/leave voicemail for [REDACTED] Youth Development Group Contact [REDACTED]

**RETAIL OUTLETS IN WOODCOTE (as at October 2007)**

**Somerfield Stores, Bridle Path Tel: 680369**

Open 7 days per week  
7.00am – 9.00pm Monday - Saturday  
8.00am – 8.00pm Sunday

**Woodcote Post Office, Whitehouse Road Tel: 680283**

Post Office, newsagent, tobacconist, confectionary etc.

Post Office Opening Hours:

9.00am – 1.00pm Mon-Fri  
2.00pm – 5.30pm Mon, Tues, Thurs, Fri  
9.00am – 12.30pm Saturday

Shop Hours: open 7 days per week for newspapers, etc.

9.00am – 5.30pm Monday – Friday (Closed 1-2pm)  
7.00am – 5.30pm Saturday  
7.00am – 12.30pm Sunday

**Londis Stores, Reading Road Tel: 680510**

Newsagent, confectionary, off licence, groceries, fresh baked bread etc.

Open 7 days per week  
8.30am – 7.00pm Monday - Saturday  
7.00pm – 4.00pm Sunday

**Woodcote Garden Centre, Reading Road Tel: 680335**

Plants, shrubs etc. and all garden supplies. Also DIY hardware, greetings cards and gifts. Open 7 days per week.

Summer hours

8.30am – 6.00pm Monday – Friday  
8.30am – 5.30pm Saturday  
10.00am – 4.00pm Sunday

Winter hours (Nov-March)

8.00am – 5.00pm Monday – Friday  
8.30am – 5.30pm Saturday  
10.00am – 4.00pm Sunday

**Dry Cleaners, Wood Green Tel: 681191**

Opening hours: 8.00am – 5.00pm Tuesday – Friday

## **Deliveries To The Village**

- Baker** Deliveries of all types of bread, cakes etc. in Woodcote and surrounding areas are on Tuesdays and Fridays (contact/evening - [REDACTED])
- Butcher** Deliveries in Woodcote on Fridays. Greens of Pangbourne - Tel: 0118 984 2063
- Milkman** For deliveries in Woodcote, telephone Dairy Crest on 0118 959 0286
- Fishman** Grimsby Fish. Deliveries in Woodcote on Wednesday evenings. [REDACTED]
- Frozen Foods** meat, fish etc. (bulk orders, not individual items). Frozen Foods Ltd. [REDACTED]
- Vegetables** Eat Organic for veg, groceries & eggs. Te: 0118 987 1854. Fax 0871 994 1330. email [enquiries@eatorganic.co.uk](mailto:enquiries@eatorganic.co.uk). [www.eatorganic.co.uk](http://www.eatorganic.co.uk).
- Meals** Delivery of cooked meals to Woodcote can be ordered from Mr. Delivery (Catherine Wheel, Goring) for pizzas, burgers, fish and chips etc. 01491 872586. Chef King (Chinese Goring) £2.00 min. charge 01491 875078. Masoom's Tandoori (Goring) 01491 875078. Fax: 01491 872796. [www.masooms.co.uk](http://www.masooms.co.uk). Mela Tandoori (Goring) Take away & delivery. For delivery minimum order £12.50. 7 days a week. 01491 872243.

## **WASTE DISPOSAL AND RECYCLING**

SODC provides a weekly kerbside waste collection service to all households in the district on Thursdays. In addition to the household refuse a recycling collection operates via the "Green Box system" for paper, cardboard, tin and plastic items. Refuse needs to be put out for collection by 7.00am. In addition, clear plastic sacks can be used for recycling. These can be purchased at 25p each from SODC Offices in Crowmarsh. These will then be collected from the kerbside. Please do not place your refuse out before 6.00 pm on the evening before collection. See Parish Notice Boards for variations during Bank Holidays. 'Green' garden waste is collected on alternate Thursdays from the kerbside for residents using pre-paid brown wheelie bins (available at a cost of £29 pa from [www.southoxon.gov.uk](http://www.southoxon.gov.uk) or 01491 823416)

### **Refuse Collection Points**

#### Village Hall Car Park, Woodcote

A Refuse Lorry will call to collect household waste, every Wednesday from 12.00 noon to 3.00 pm and also on the third Saturday of each month 8.00am to 12 noon.

## NO COMMERCIAL OR TRADE WASTE

Oakley Wood Amenity Site Located off the A4130 Henley to Wallingford road approximately 2 miles from roundabout at Crowmarsh.

Opening times      8.00 am - 5.00 pm Every Day and Bank Holidays (except Christmas Day, Boxing Day and New Year's Day)  
From 1<sup>st</sup> April to 30<sup>th</sup> September on Thursdays site stays open until 8.00 pm

**NO** commercial waste is accepted at this site. Oakley Wood is a Reception Centre for **GARDEN WASTE, GLASS, CANS, NEWSPAPERS, MAGAZINES, OIL, SCRAP METAL, CFC'S, FRIDGES AND FREEZERS, BUILDING RUBBLE.**

Commercial waste can be taken to the Waste Reception Centre, Redbridge, Oxon 8.00 am - 5.00 pm daily.

Bulky waste: South Oxfordshire District Council offers a chargeable collection service of £7.75 per item for bulky waste of furniture, fridges and freezers or items which would not be considered as fixtures and fittings. To book a collection telephone 01491 823416 or book online at [www.southoxon.gov.uk/bulkywaste](http://www.southoxon.gov.uk/bulkywaste). They do not take fixtures and fittings such as boilers and bathroom suites.

Unwanted Vehicles - will be removed at a current charge of £64.00

## Recycling

As well as facilities at Oakley Wood, there are the following facilities:-

### Bottle Banks

|                    |                                                                                  |
|--------------------|----------------------------------------------------------------------------------|
| Located at:        | Village Hall Car Park, Woodcote                                                  |
| Also Available at: |                                                                                  |
| Henley             | Greys Road Car Park<br>Kings Road Car Park<br>Sports Centre<br>Tesco Supermarket |
| Sonning Common     | behind Somerfields Supermarket                                                   |
| Wallingford        | Cattle Market Car Park<br>St Albans Car Park                                     |
| Whitchurch         | Village Hall                                                                     |

### Paper, Cardboard, Plastics, Cans

Paper, Cardboard, Plastics, Cans are now collected from your home weekly Green Plastic Bins (available free from SODC Crowmarsh Offices).

### Textile Banks

|             |                        |
|-------------|------------------------|
| Woodcote    | Village Hall Car Park  |
| Goring      | Station Road Car Park  |
| Henley      | Greys Road Car Park    |
|             | Kings Road Car Park    |
|             | Tesco Supermarket      |
| Wallingford | Cattle Market Car Park |
|             | St Albans Car Park     |

### Shoe Bank

|                |                                |
|----------------|--------------------------------|
| Goring         | Station Road Car Park          |
| Henley         | Kings Road Car Park            |
| Sonning Common | behind Somerfields Supermarket |
| Wallingford    | St Albans Car Park             |

### Books

|                |                                |
|----------------|--------------------------------|
| Sonning Common | behind Somerfields Supermarket |
| Henley         | Kings Road Car Park            |
| Wallingford    | St Albans Car Park             |

### Note on Advertising:

This publication is for information only and contains no advertising material. Individuals or traders wishing to advertise are welcome to place their adverts in the Woodcote Correspondent.





# Fixed Sign Pricing.



**Intelligent Traffic  
Safety and Smart  
City Solutions.**

**Westcotec Ltd**, 34 Bertie Ward Way, Rash's Green  
Industrial Estate, Dereham, Norfolk, NR19 1TE.

**Telephone:** 01362 853124

**Email:** [sales@westcotec.co.uk](mailto:sales@westcotec.co.uk)

**Web:** [westcotec.co.uk](http://westcotec.co.uk)

# Available Models.

Each model is available in **Mains Powered** and **Solar Powered** options.

## Mini Speed Indicator Device (miniSID)

- **MAINS POWERED:** £2,678 +VAT
- **SOLAR POWERED:** £4,150 +VAT



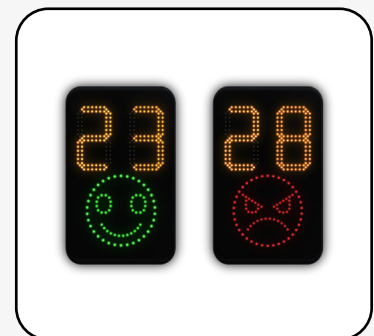
## SID with 'SLOW DOWN' Legend

- **MAINS POWERED:** £2,905 +VAT
- **SOLAR POWERED:** £4,150 +VAT



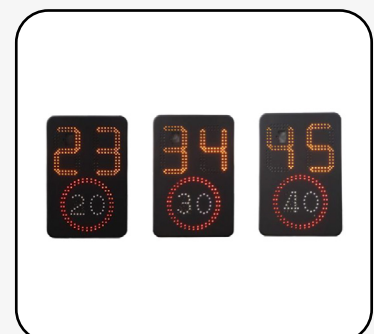
## SID with Smiley/Angry Face Legend

- **MAINS POWERED:** £3,024 +VAT
- **SOLAR POWERED:** £4,269 +VAT



## SID with 20/30/40mph Roundel Legend

- **MAINS POWERED:** £3,132 +VAT
- **SOLAR POWERED:** £4,377 +VAT



## SID with 'Thank You/Slow Down' Legend

- **MAINS POWERED:** £3,347 +VAT
- **SOLAR POWERED:** £4,592 +VAT



### Dual Colour Display

- Available for all models
- **PRICE:** £270 +VAT (per sign)

### Data Collection & Connectivity

- **BLUETOOTH DATA DOWNLOAD:**  
(Android 7.0 or newer + app): £379 +VAT
- **WESTCONNECT REMOTE ACCESS:**  
£1,479 +VAT

**Renewal after 2 years:** ~ £300 + VAT  
(per year per sign)

### Power & Installation Notes

#### MAINS POWERED SIGNS

- Requires a double pole fuse isolator installed in the column base
- On street lighting columns, a double pole twin fused isolator is required
- Traffic management and MEWP access (if required) must be arranged separately

#### SOLAR POWERED SIGNS

- Performance may be affected in adverse weather
- Low voltage disconnect protects the battery; the sign auto-restarts when recharged
- Solar panel must have a clear, unobstructed view of the sun
- May require larger and taller columns than mains versions – please consult us before ordering
- On street lighting columns, a double pole twin fused isolator is required
- Traffic management and MEWP access (if required) must be arranged separately

### Warranty & Delivery

- **WARRANTY:** 6-year return-to-base warranty
- (excludes vandalism, impact damage, and theft)
- **LEAD TIME:** Approx. 6–8 weeks from receipt of official purchase order

|         |                                                                 |
|---------|-----------------------------------------------------------------|
| Title   | Finance 2025 - 2026                                             |
| Author  | Responsible Financial Officer                                   |
| Meeting | Woodcote Parish Council Meeting – 21 <sup>st</sup> January 2026 |

**10.1. To approve the finalised payment list for November & December 2025 and approve payments for January 2026.**

| Voucher No | Date       | Net                | VAT               | Total              | Description                 | Supplier                                 |
|------------|------------|--------------------|-------------------|--------------------|-----------------------------|------------------------------------------|
| 119        | 07/11/2025 | £ 2,680.00         | £ -               | £ 2,680.00         | Library Grant               | Our Woodcote Library (OWL)               |
| 166        | 14/11/2025 | £ 8.50             | £ -               | £ 8.50             | Bank Fees                   | Lloyds Bank plc                          |
| 161        | 20/11/2025 | £ 9,412.00         | £ 1,882.40        | £ 11,294.40        | Playground Maintenance      | Redlynch Leisure Installations           |
| 164        | 20/11/2025 | £ 750.00           | £ -               | £ 750.00           | Citizens Advice Grant       | Oxfordshire South & Vale Citizens Advice |
| 143        | 21/11/2025 | £ 20.60            | £ 4.12            | £ 24.72            | MS365                       | Microsoft Limited                        |
| 144        | 21/11/2025 | £ 10.00            | £ 2.00            | £ 12.00            | Mobile Phone SIM Costs      | GiffGaff Ltd                             |
| 145        | 21/11/2025 | £ 3.99             | £ -               | £ 3.99             | Poppy wreath                | Maxi-Solutions                           |
| 146        | 21/11/2025 | £ 10.54            | £ 2.11            | £ 12.65            | Poppy wreath                | Tanar LTD                                |
| 147        | 21/11/2025 | £ 24.98            | £ 5.00            | £ 29.98            | Remembrance                 | GOCableTies Limited                      |
| 148        | 21/11/2025 | £ 17.48            | £ 3.49            | £ 20.97            | Poppy wreath                | Amazon Services Europe SarL              |
| 149        | 21/11/2025 | £ 72.36            | £ 14.47           | £ 86.83            | Stationary                  | Amazon Services Europe SarL              |
| 150        | 21/11/2025 | £ 350.00           | £ 70.00           | £ 420.00           | New Crossing                | Glanville Consultants Limited            |
| 151        | 21/11/2025 | £ 292.50           | £ 58.50           | £ 351.00           | Waste collection            | Shield Maintenance Ltd                   |
| 152        | 21/11/2025 | £ 660.00           | £ 132.00          | £ 792.00           | Scribe                      | Scribe Accounts (Starboard Systems Ltd)  |
| 153        | 21/11/2025 | £ 43.56            | £ -               | £ 43.56            | Meeting Room Hire           | Woodcote Village Hall Trustees           |
| 154        | 21/11/2025 | £ 1,353.24         | £ 270.65          | £ 1,623.89         | Grass                       | M & C Landscapes                         |
| 155        | 21/11/2025 | £ 2,037.57         | £ 407.51          | £ 2,445.08         | Car Park Line Painting      | WJ South Ltd                             |
| 165        | 24/11/2025 | £ 50.00            | £ -               | £ 50.00            | Remembrance Donation        | Royal British Legion Industries          |
| 141        | 30/11/2025 | £ 6.00             | £ -               | £ 6.00             | Bank Fees                   | Unity Trust Bank                         |
| 162        | 30/11/2025 | £ 78.13            | £ 15.63           | £ 93.76            | Telephone & broadband       | British Telecom (BT)                     |
|            |            | £ 3,026.17         | £ -               | £ 3,026.17         | Total Staff Costs           |                                          |
|            |            | <b>£ 20,907.62</b> | <b>£ 2,867.88</b> | <b>£ 23,775.50</b> | <b>Total November Costs</b> |                                          |
|            |            |                    |                   |                    |                             |                                          |

## Appendix F

|     |            |                    |                   |                    |                                                       |                             |
|-----|------------|--------------------|-------------------|--------------------|-------------------------------------------------------|-----------------------------|
| 181 | 15/12/2025 | £ 8.50             | £ -               | £ 8.50             | Bank Fees                                             | Lloyds Bank plc             |
| 163 | 20/12/2025 | £ 1,000.00         | £ -               | £ 1,000.00         | Church Maintanance Grant                              | St Leonards PCC             |
| 167 | 20/12/2025 | £ 193.00           | £ -               | £ 193.00           | Library Grant                                         | Our Woodcote Library (OWL)  |
| 168 | 29/12/2025 | £ 20.60            | £ 4.12            | £ 24.72            | MS365                                                 | Microsoft Limited           |
| 169 | 29/12/2025 | £ 10.00            | £ 2.00            | £ 12.00            | Mobile Phones                                         | GiffGaff Ltd                |
| 173 | 29/12/2025 | £ 6,870.08         | £ 1,374.02        | £ 8,244.10         | Bus Shelters                                          | Littlethorpe                |
| 174 | 29/12/2025 | £ 1,480.00         | £ 296.00          | £ 1,776.00         | Bus Shelters                                          | Littlethorpe                |
| 175 | 29/12/2025 | £ 148.50           | £ 0.90            | £ 149.40           | Books                                                 | SLCC Enterprises            |
| 170 | 30/12/2025 | £ 78.13            | £ 15.63           | £ 93.76            | Telephone & Internet                                  | British Telecom (BT)        |
| 171 | 30/12/2025 | £ 200.00           | £ 40.00           | £ 240.00           | Inspections                                           | The Play Inspection Company |
| 142 | 31/12/2025 | £ 6.00             | £ -               | £ 6.00             | Bank Fees                                             | Unity Trust Bank            |
|     |            | £ 2,769.55         | £ -               | £ 2,769.55         | Total Staff Costs                                     |                             |
|     |            | <b>£ 12,784.36</b> | <b>£ 1,732.67</b> | <b>£ 14,517.03</b> | <b>Total December Costs</b>                           |                             |
|     |            |                    |                   |                    |                                                       |                             |
| 172 | 09/01/2026 | £ 3,642.00         | £ 728.40          | £ 4,370.40         | Playground Maintenance                                | ARD Playgrounds             |
| 182 | 09/01/2026 | £ 296.29           | £ 59.26           | £ 355.55           | SIDs Poles                                            | Oxfordshire County Council  |
| 188 | 23/01/2026 | £ 20.16            | £ 4.03            | £ 24.19            | MS365                                                 | Microsoft Limited           |
| 189 | 23/01/2026 | £ 10.00            | £ 2.00            | £ 12.00            | Mobile Phone SIM Costs                                | GiffGaff Ltd                |
| 190 | 23/01/2026 | £ 292.50           | £ 58.50           | £ 351.00           | Waste collection                                      | Shield Maintenance Ltd      |
| 191 | 23/01/2026 | £ 292.50           | £ 58.50           | £ 351.00           | Waste collection                                      | Shield Maintenance Ltd      |
|     |            | £ 3,102.95         | £ -               | £ 3,102.95         | Total Staff Costs, Including February PAYE Deductions |                             |
|     |            | <b>£ 7,656.40</b>  | <b>£ 910.69</b>   | <b>£ 8,567.09</b>  | <b>Total January Costs</b>                            |                             |

**10.2. To note receipts for November & December 2025.**

| Voucher No | Date       | Net               | VAT        | Total             | Description   | Customer         |
|------------|------------|-------------------|------------|-------------------|---------------|------------------|
| 31         | 10/11/2025 | £ 267.55          | £ -        | £ 267.55          | Bank Interest | Lloyds Bank plc  |
| 33         | 30/11/2025 | £ 348.32          | £ -        | £ 348.32          | Bank Interest | Redwood Bank     |
| 32         | 09/12/2025 | £ 191.12          | £ -        | £ 191.12          | Bank Interest | Lloyds Bank plc  |
| 34         | 31/12/2025 | £ 515.18          | £ -        | £ 515.18          | Bank Interest | Redwood Bank     |
| 35         | 31/12/2025 | £ 51.78           | £ -        | £ 51.78           | Bank Interest | Unity Trust Bank |
|            |            | <b>£ 1,373.95</b> | <b>£ -</b> | <b>£ 1,373.95</b> | <b>Total</b>  |                  |

### 10.3. To note the reconciled bank balances for November 30th & December 31st 2025.

#### November

|          |                                                     |            |                   |
|----------|-----------------------------------------------------|------------|-------------------|
| <b>A</b> | <b>Bank Reconciliation at 30/11/2025</b>            |            |                   |
|          | Cash in Hand 01/04/2025                             |            | 513,315.49        |
|          | <b>ADD</b><br>Receipts 01/04/2025 - 30/11/2025      |            | 227,085.36        |
|          | <b>SUBTRACT</b><br>Payments 01/04/2025 - 30/11/2025 |            | 740,400.85        |
|          | <b>Cash in Hand 30/11/2025</b><br>(per Cash Book)   |            | 165,659.52        |
| <b>B</b> | <b>Cash in Hand 30/11/2025</b>                      |            | <b>574,741.33</b> |
|          | Cash in hand per Bank Statements                    |            |                   |
|          | Petty Cash 30/11/2025                               | 0.00       |                   |
|          | Lloyds Current 30/11/2025                           | 13,272.96  |                   |
|          | Lloyds Instant Access Savings 30/11/2025            | 321,234.10 |                   |
|          | Unity Trust Current 30/11/2025                      | 89,885.95  |                   |
|          | Unity Trust Instant Access Savings 30/11/2025       | 0.00       |                   |
| <b>B</b> | Redwood 95day Saver 30/11/2025                      | 150,000.00 |                   |
|          |                                                     |            | <b>574,393.01</b> |
|          | Less unrepresented payments                         |            |                   |
|          |                                                     |            | 574,393.01        |
|          | Plus unrepresented receipts                         |            | 348.32            |
|          | <b>Adjusted Bank Balance</b>                        |            | <b>574,741.33</b> |
|          | <b>A = B Checks out OK</b>                          |            |                   |

Image shows, Cash in Hand = Adjusted Bank Balance = £574,741.33

Petty Cash (Not Used) £0.00

Lloyds Current £13,272.96

Lloyds Instant Access Savings £321,234.10

Unity Trust Current £89,885.95

Unity Trust Instant Access Savings £0.00

Redwood 95day Saver £150,000.00

December

|          |                                                     |            |                   |
|----------|-----------------------------------------------------|------------|-------------------|
| <b>A</b> | <b>Bank Reconciliation at 31/12/2025</b>            |            |                   |
|          | Cash in Hand 01/04/2025                             |            | 513,315.49        |
|          | <b>ADD</b><br>Receipts 01/04/2025 - 31/12/2025      |            | 227,843.44        |
|          | <b>SUBTRACT</b><br>Payments 01/04/2025 - 31/12/2025 |            | 180,176.55        |
|          | <b>Cash in Hand 31/12/2025</b><br>(per Cash Book)   |            | <b>560,982.38</b> |
| <b>B</b> | Cash in hand per Bank Statements                    |            |                   |
|          | Petty Cash 31/12/2025                               | 0.00       |                   |
|          | Lloyds Current 31/12/2025                           | 10,938.06  |                   |
|          | Lloyds Instant Access Savings 31/12/2025            | 221,425.22 |                   |
|          | Unity Trust Current 31/12/2025                      | 28,052.14  |                   |
|          | Unity Trust Instant Access Savings 31/12/2025       | 100,051.78 |                   |
|          | Redwood 95day Saver 31/12/2025                      | 200,000.00 |                   |
|          |                                                     |            | <b>560,467.20</b> |
|          | Less unrepresented payments                         |            |                   |
|          |                                                     |            | 560,467.20        |
|          | Plus unrepresented receipts                         |            | 515.18            |
|          | <b>Adjusted Bank Balance</b>                        |            | <b>560,982.38</b> |
|          | <b>A = B Checks out OK</b>                          |            |                   |

|                                                     |             |
|-----------------------------------------------------|-------------|
| Image shows, Cash in Hand = Adjusted Bank Balance = | £560,982.38 |
| Petty Cash (Not Used)                               | £0.00       |
| Lloyds Current                                      | £10,938.06  |
| Lloyds Instant Access Savings                       | £221,425.22 |
| Unity Trust Current                                 | £28,052.14  |
| Unity Trust Instant Access Savings                  | £100,051.78 |
| Redwood 95day Saver                                 | £200,000.00 |

**10.4. To complete the Q3 budget Review and approve virements**

|                                           | <b>Current<br/>Approved<br/>Budget</b> | <b>Year to Date<br/>Spend</b> |
|-------------------------------------------|----------------------------------------|-------------------------------|
| <b>General Income</b>                     |                                        |                               |
| Bank Interest                             | £ 4,800.00                             | £ 4,449.16                    |
| CIL Receipts                              | £ 36,323.63                            | £ 34,042.24                   |
| Grants/S106/Donations                     | £ -                                    | £ 37,439.61                   |
| Insurance                                 |                                        |                               |
| Miscellaneous Income / Other              | £ -                                    |                               |
| Precept                                   | <b>£ 132,892.00</b>                    | <b>£ 132,892.00</b>           |
| Property Income                           | £ 1,500.00                             | £ 1,497.77                    |
| Recharges to Allotments                   | £ 850.00                               |                               |
|                                           |                                        |                               |
| Total Less the Precept                    | <b>£ 43,473.63</b>                     | <b>£ 77,428.78</b>            |
|                                           |                                        |                               |
| TRSFR to EMR                              | All CIL                                |                               |
| <b>Total Available Income</b>             | <b>£ 176,365.63</b>                    | <b>£ 210,320.78</b>           |
|                                           |                                        |                               |
|                                           |                                        |                               |
| <b>Administration</b>                     |                                        |                               |
| Allowances, Expenses, Training            | £ 1,790.00                             | £ 645.55                      |
| Election fees                             | £ -                                    |                               |
| Hire of Meeting Room                      | £ 600.00                               | £ 289.57                      |
| Publications & Communications             | £ 1,000.00                             |                               |
| Stationery, Postage, copies and printing  | £ 400.00                               | £ 72.36                       |
| Subscriptions                             | £ 1,200.00                             | £ 489.00                      |
| Legal Fees                                | £ 4,000.00                             |                               |
| Website                                   | £ 300.00                               | £ 249.98                      |
| <b>Total Administration</b>               | <b>£ 9,290.00</b>                      | <b>£ 1,746.46</b>             |
|                                           |                                        |                               |
| <b>General Finance &amp; Grants</b>       |                                        |                               |
| Audit and Accountancy                     | £ 880.00                               | £ 880.00                      |
| Bank Charges                              | £ 174.00                               | £ 91.75                       |
| Grants                                    | £ 15,000.00                            | £ 8,285.13                    |
| Staff Costs                               | £ 37,000.00                            | £ 21,905.86                   |
| Chairman's Allowance                      | £ 250.00                               |                               |
|                                           |                                        |                               |
| <b>Total General Finance &amp; Grants</b> | <b>£ 53,304.00</b>                     | <b>£ 31,162.74</b>            |
|                                           |                                        |                               |
| <b>Facilities</b>                         |                                        |                               |
| Climate & Environment                     |                                        |                               |
| Defibrillator                             | £ 200.00                               |                               |
| General Maintenance & Repair              | £ 5,000.00                             | £ 1,148.09                    |
| Grass - Weeding & Strimming               | £ 13,000.00                            | £ 9,430.09                    |
| Hedges/Fences/Gates/Trees                 | £ 45,000.00                            | £ 9,415.03                    |
| Inspections Surveys & Reports             | £ 600.00                               | £ 400.00                      |
| Insurance                                 | £ 1,779.00                             | £ 1,778.54                    |
| Office Equipment                          | £ 800.00                               | £ 784.00                      |

## Appendix F

|                                        |                     |                    |
|----------------------------------------|---------------------|--------------------|
| Playground Equipment Maintenance       | £ 22,775.00         | £ 13,945.95        |
| Software and back-ups                  | £ 1,300.00          | £ 824.80           |
| Telephone & Internet                   | £ 1,050.00          | £ 727.13           |
| Waste / Litter / Street Cleaning       | £ 3,700.00          | £ 1,891.44         |
| Pond Regeneration (remaining from CIL) | £ 37,123.00         | £ 34,372.67        |
| <b>Total Facilities</b>                | <b>£ 132,327.00</b> | <b>£ 74,717.74</b> |
|                                        |                     |                    |
| <b>Village Hall</b>                    |                     |                    |
| General Grant (LGA(MP) 1976 s19(3))    | £ 25,500.00         | £ 25,500.00        |
| General Maintenance (Grant In Kind)    |                     |                    |
| Office Rent                            | £ 6,000.00          | £ 6,000.00         |
| Maintenance Staff Grant                |                     |                    |
| VH CIO Creation                        | £ 9,000.00          |                    |
| <b>Total Village Hall</b>              | <b>£ 40,500.00</b>  | <b>£ 31,500.00</b> |
|                                        |                     |                    |
| <b>Strategic Projects</b>              |                     |                    |
| CIL Projects (Spend from Reserves)     |                     | £ 25,896.15        |
| Speed Humps                            | from Reserves       |                    |
|                                        |                     |                    |
|                                        |                     |                    |
| Strategic Projects (in Year)           | £ 7,500.00          |                    |
| Flat Roof (from Reserves)              |                     |                    |
| Speed Surveys                          |                     |                    |
| Speed Sign                             |                     |                    |
| Poppy Wreath                           |                     | £ 17.48            |
| Car Park Line Painting                 |                     | £ 850.00           |
| Soldier Statues - Remembrance          |                     | £ 1,828.05         |
| <b>Total Strategic Projects</b>        | <b>£ 7,500.00</b>   | <b>£ 2,695.53</b>  |
|                                        |                     |                    |
| <b>Neighbourhood Plan</b>              |                     |                    |
| General Expenses (Spend from Reserves) |                     |                    |
| <b>Total Neighbourhood Plan</b>        | <b>£ -</b>          |                    |
|                                        |                     |                    |
|                                        |                     |                    |
| Total Income (LESS CIL)                | £ 176,365.63        | £ 176,278.54       |
| Total Spend (LESS CIL)                 | £ 242,921.00        | £ 141,822.47       |

### 10.5. To review the Community Infrastructure (CIL) balance and expenditure.

No change from previous month.

**Email received on the 5<sup>th</sup> Dec 2025**

From:

Subject: Christmas X 40 bus

*Message Body:*

*Hello, i found out that for the 2nd year running the X 40 on Boxing day and New Year's day is bypassing Woodcote- 22 services each day- 11 each way. Does the parish council have a view on this ? Did you complain last year ? Will you complain this year ? Do you think they are allowed to just change a published route willy nilly( the Christmas timetable from Thames Travel does say no service in Woodcote on those 2 days.*

*Regards*

The email was followed up by a phone call. I explained that the PC had very little sway over a privately run bus company and that most bus services ran a reduced service over the holiday period. The resident asked that I put his email to the PC nevertheless.